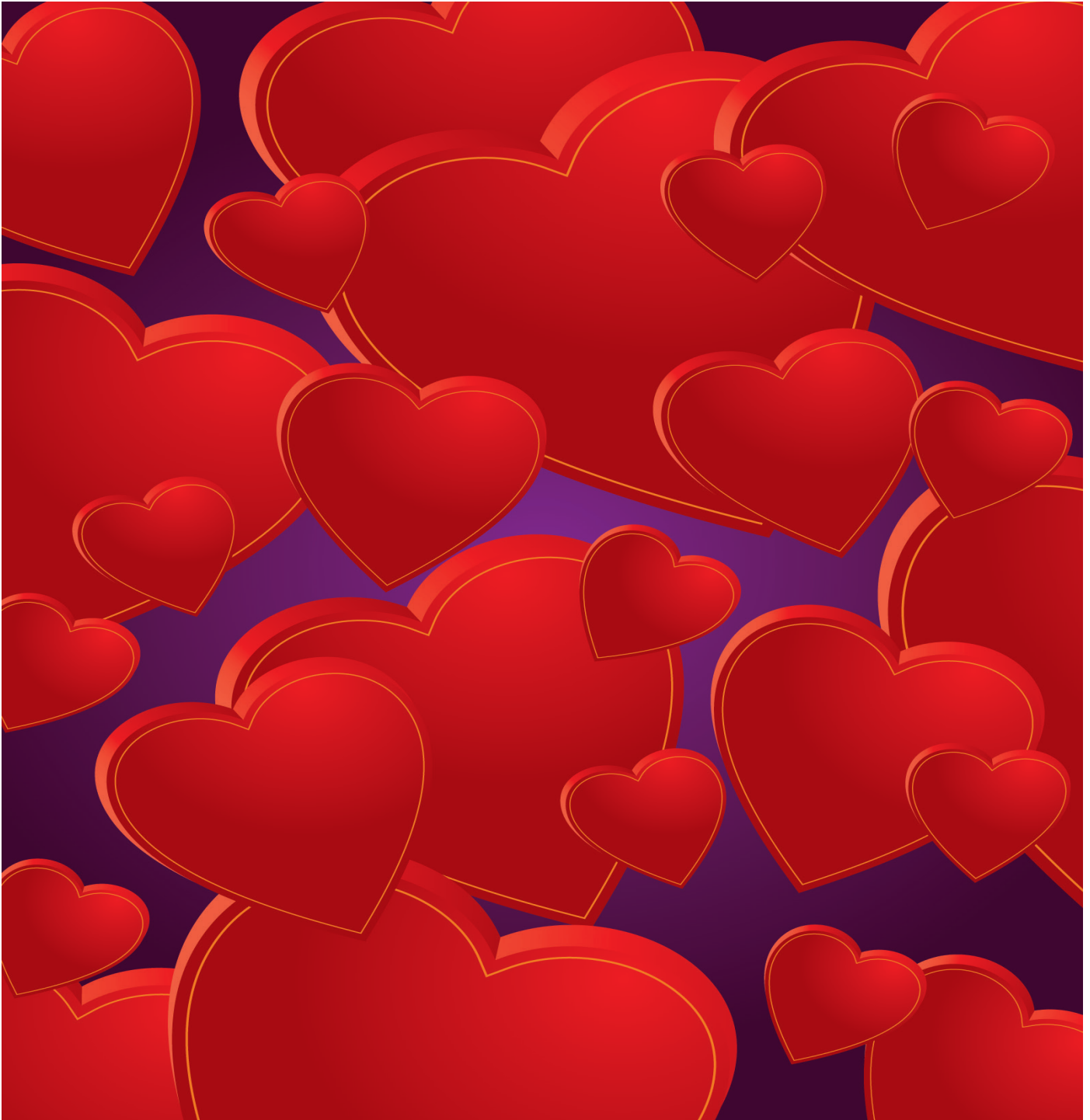


# CRESTWOOD VILLAGE

CO-OP FOUR

Phone (732) 350-0230 Fax (732) 350-6930 [www.crestwoodvillagefour.com](http://www.crestwoodvillagefour.com)

**February 2026**



Letter to Our Residents:

Welcome to 2026! As we start the new year, a new roster of Board Members was installed. Your Board Members are as follows:

Kathy Roe – President

Donna Golding – Vice President

Frank Skettini – Treasurer

Roger Printz – Secretary

Carol LaBerta – Trustee

Janet Barnosky – Trustee

The Board wants to assure our Residents that we are working diligently to address those issues brought to us by our members – landscaping, improvements to our public properties, better communication through our website and changes to our banking relationships to maintain our healthy balances.

That being said, we are a small group of volunteers that work tirelessly to accommodate all the needs of our “little city.” Your input and cooperation, together with a little understanding will go a long way in the new year to help us accomplish our ongoing projects and any new initiatives we will have. That being said, the Board has a Trustee position open. If you have an interest in becoming a Board member, kindly submit your name and resume to the front office in a sealed envelope, addressed to the Board.

Thank you to all --- and remember to be a good neighbor!

The Board of Trustees

UPDATE: Our January Resource Fair was a huge success with vendors providing information on assisted living facilities, visiting physicians and podiatry and more. Our March newsletter will focus on Health & Wellness. Stay warm and stay healthy.

As many of you are aware, in December, 2025, we switched our accounting software system to Enumerate with a start date of January 1, 2026 for ACH. Unfortunately, due to an issue on Enumerate's end, some members' accounts were double charged for January's carrying charges. On January 19th, we received notification that Enumerate has identified the problem and was working to issue refunds, in addition to remedying other financial transactions that were affected. We are hoping by the time you receive this newsletter that the issue has been resolved. Additionally, Enumerate is working on resolving the glitch to ensure this does not happen again. The Board is working with Enumerate in getting your funds back quickly and understand the financial impact this has had on many of you. Once refunds have been received, we will remove any late fees that may have accrued as a result of this duplicate billing. Additionally, as a result of this transition and the ensuing issues, we are unable to provide a Treasurer's Report for December 2025. Please look for both December and January's reports in the March newsletter. Thank you for your patience while we resolve these issues and roll out this new system.

PLEASE REMEMBER THERE WILL NOT BE ANY COUPON BOOKS SENT OUT FOR 2026. IF YOU ARE UNSURE OF THE AMOUNT OF YOUR MONTHLY CARRYING CHARGES, PLEASE CONTACT THE OFFICE. IF YOU SEND IN A CHECK EVERY MONTH, PLEASE MAKE SURE YOU HAVE YOUR CV4 ADDRESS ON THE CHECK...AGAIN, THERE WILL NOT BE ANY COUPON BOOKS IN 2026. THANK YOU FOR YOUR ATTENTION AND COOPERATION.

-BOARD OF TRUSTEES-

**NEW CARRYING CHARGES FOR 2026:**

**2026 FEES**

# OF UNITS	SQ FT	MODEL TYPE	ASSESSED VALUE	MODEL	MAINTENANCE FEE
64	537	6/8 PLEX	\$50,000	MADISON	\$217
68	782	QUAD	\$65,000	ESSEX	\$248
26	787	DUPLEX	\$84,000	HAMPSHIRE	\$287
76	797	QUAD	\$74,000	WINDSOR	\$266
64	1040	QUAD	\$70,000	DEVON	\$258
152	908	QUAD	\$110,000	GEORGETOWNE	\$340
140	1216	DUPLEX	\$112,000	OXFORD II	\$344
82	1216	DUPLEX	\$98,000	OXFORD I	\$315
120	1346	DUPLEX	\$120,000	STRATFORD	\$360
109	1300	SINGLE	\$150,000	CAMBRIDGE I	\$422
	1389	SINGLE	\$150,000	CAMBRIDGE II	\$422
206	1558	DUPLEX	\$160,000	LEXINGTON	\$443
1	1383	SINGLE	\$170,000	YARDLEY	\$463
82	1383	SINGLE	\$170,000	YORKTOWNE	\$463

**IMPORTANT REMINDER:**

**THE CRESTWOOD VILLAGE CO-OP FOUR BUILDING IS NOT EQUIPPED TO BE A WARMING OR EMERGENCY CENTER. WHEN THE OFFICES ARE OPEN (8:30am-4:00pm), YOU MAY USE THE CLUBHOUSE RESOURCES TO CHARGE YOUR ELECTRICAL DEVICES AND FOR WARMTH; HOWEVER, NO FOOD/BEVERAGE/BLANKETS/TV WILL BE PROVIDED. ONCE THE OFFICE CLOSES, NO ONE MAY REMAIN IN THE BUILDING.**

**IF YOU LOSE POWER DURING A STORM, AFTER NORMAL BUSINESS HOURS, THE CLUBHOUSE WILL NOT OPEN. YOU MUST CONTACT THE MANCHESTER TOWNSHIP POLICE DEPARTMENT TO FIND OUT WHERE THEY HAVE CODE BLUE WARMING CENTERS.**

**STAY SAFE, STAY PREPARED AND KEEP INFORMED.**

**TOPS Weight- Loss Support Group**

'Take Off Pounds Sensibly' (TOPS) is a weight loss support group that meets every Wednesday from 10:30am - 12pm at Crestwood Village 4. We emphasize healthy and sensible eating through the exchange of recipes, meal plans, and the health and experiences of our members. We also have presentations on a variety of subjects concerning health and mental wellness issues. Introductory meeting is free. Come check us out at Crestwood Village 4 Clubhouse, 15E Moccasin Dr., Whiting. Come join us!!!





**FOR OUR RESIDENTS USING ACH:**

For those of you affected by the ACH issue in the January, we apologize for any inconvenience. The issue was caused by the initiation of our new Enumerate Program. We appreciate your patience as we continue to pursue endeavors to update our property and bookkeeping management software systems.

Units	Models	Assessed Value	<u>1.455%</u>	Total Taxes per Model
64	<b>Madison</b>	\$50,000	\$ 727.50	\$46,560.00
68	<b>Essex</b>	\$65,000	\$ 945.75	\$64,311.00
64	<b>Devon</b>	\$70,000	\$ 1,018.50	\$65,184.00
76	<b>Windsor</b>	\$74,000	\$ 1,076.70	\$81,829.20
26	<b>Hampshire</b>	\$84,000	\$ 1,222.20	\$31,777.20
82	<b>Oxford I</b>	\$98,000	\$ 1,425.90	\$116,923.80
152	<b>Georgetowne</b>	\$110,000	\$ 1,600.50	\$243,276.00
140	<b>Oxford II</b>	\$112,000	\$ 1,629.60	\$228,144.00
120	<b>Stratford</b>	\$120,000	\$ 1,746.00	\$209,520.00
109	<b>Cambridge</b>	\$150,000	\$ 2,182.50	\$237,892.50
206	<b>Lexington</b>	\$160,000	\$ 2,328.00	\$479,568.00
1	<b>Yardley</b>	\$170,000	\$ 2,473.50	\$2,473.50
82	<b>Yorktowne</b>	\$170,000	\$ 2,473.50	\$202,827.00
<b>1,190</b>				<b>\$2,010,286.20</b>

**REMINDER – ANYONE WHO RECEIVED THEIR 2025 ANNUAL POST YEAR TAX STATEMENT NEEDS TO SUBMIT THE FORM TO THE FRONT OFFICE BY FEBRUARY 26, 2026, SO WE CAN SUBMIT THE 2025 ANNUAL POST YEAR TAX STATEMENT TO MANCHESTER TOWNSHIP BY MARCH 1, 2026.**

If you have any questions, please contact the front office at 732-350-0230 or [reception@crestwoodvillagefour.com](mailto:reception@crestwoodvillagefour.com). Thank you.

# KIRMS PHOTOGRAPHY

## Your Favorite Spots

A good way to get great images revisit your favorite photo spots. By revisiting several times you'll become familiar with the usual events and be better prepared to capture images others may miss. This month's pics are from Bosque del Apache NWR.

Try revisiting your favorite place at different times of the day. The hour or two after dawn and before dusk will offer the best quality of light. The light quality and position of sunrise and sunset will also vary at seasons of the year. By making frequent visits you'll get new perspectives on shots you may have already taken.

That's it for this month. Send me an email at [bill@kirmsphotography.com](mailto:bill@kirmsphotography.com) with any photographic questions. If you'd like to see more of my Bosque del Apache images, visit my web site at [www.kirmsphotography.com](http://www.kirmsphotography.com). Keep shooting and trying to improve your images, but always have fun with your camera.



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**CRESTWOOD VILLAGE CO-OP FOUR FOOD PANTRY  
OPEN FOR ALL CV4 RESIDENTS!  
Crestwood Village Helping Hands Food Pantry**

In the heart of our community, a small but vital lifeline is running low. The Crestwood Village Four Food Pantry, which serves as a crucial safety net for our neighbors, is currently facing empty shelves.

The Helping Hands Food Pantry is a dedicated resource for the residents of Crestwood Village Four. If you, or someone you know are going through a difficult time, or simply need a little extra help to bridge the gap, the pantry is here for you. This is a judgment free food pantry. If you need help, or know someone who does, put your pride aside and accept the help that is here for you.

- \* **Who it's For: Exclusive to Crestwood Village 4 residents.**
- \* **Operating Hours: Every Thursday from 10:00 AM to 2:00 PM.**
- \* **Location: Independence Hall, 15E Moccasin Drive, Whiting, NJ.**

#### How to Donate

Community support is what keeps the pantry shelves stocked! We gratefully accept non-perishable food items to ensure our neighbors have access to nutritious meals. We can only accept non-perishable food items.

\* **Where to Drop Off:** Donations can be brought to the Village Four Office during normal business hours (Monday–Friday, 8:30 AM – 3:30 PM).

#### \* Suggested Items:

- \* **Proteins:** Canned tuna, chicken, peanut butter, and beans.
- \* **Grains:** Pasta, rice, cereal, and oatmeal.
- \* **Meals:** Canned soups, stews, chili, and mac & cheese.
- \* **Fruits & Veggies:** Canned vegetables and fruit cups.
- \* **Pet Food (Dry Dog and Cat Food)**

\* **Note:** Please ensure all items are unopened and have not passed their "Best By" or expiration dates. We cannot accept perishable items.

**MAINTENANCE DEPARTMENT REMINDER: For all you “snowbirds” and members who leave for the winter, CV4 Maintenance recommends you have your unit winterized, by a licensed plumber. According to Manchester Twp’s website, it is the:**

- **Homeowner’s responsibility:** You are responsible for winterizing the water service line from your home's curb stop to the interior of your house.
  - **Professional service:** You must hire a private plumber or HVAC company to perform winterization services, which typically include turning off the water, disconnecting hoses, and blowing out the lines.
- Township services:** The Manchester Water and Sewer Department provides water quality and infrastructure services, not home winterization.

Also, keep you should keep your heat on low to keep the moisture in the house to prevent mold and the following:

- **Prevents frozen and burst pipes:** Even with the water supply off, pipes can still freeze if temperatures drop too low. Frozen water expands, which can cause pipes to burst and lead to significant water damage.
- **Protects internal home structures:** The low heat helps keep the interior of your home, including areas where pipes are located within walls and floors, above the freezing point of 32F
- **Minimizes condensation damage:** A lack of heat can cause condensation to build up, which may damage wood floors, furniture, and electronics. It can also lead to mold growth.
- **Is a recommended safety measure:** Industry experts and the Department of Energy recommend setting the thermostat to at least 55°F for vacant homes during winter to protect against these risks.

## CV4 Ceramics Class

CV4 Ceramics Class is open to EVERYONE, not just Village 4 residents.

We meet every Wednesday from 9:00 am to 12:30 pm in the Betsy Ross room at Independence Hall (15E Moccasin Dr.)

Cost is a 1-time yearly fee of \$10.00 and a weekly fee of \$5.00 to cover supplies (paints, upkeep of kiln, etc.) You can purchase your pieces here; prices as marked or bring in your own.

We hope you can join us!!

Any questions or additional information needed, please contact:

Maddy Dempsey – 609-433-0989

Cindy Miller – 732-374-6871

Sandy Long – 908-549-9139

**REMINDER FOR CV4 WINTER EMERGENCY SNOW REMOVAL**

With Winter approaching, it's time to think about snow and what that means for our members. First, if you are currently undergoing dialysis, are on oxygen, or under a doctor's care, and need to be placed on the emergency snow removal list, you must provide the front office with a note from your physician or care center to have your name added to the emergency snow removal list. Please note; however, this does not mean that you will automatically have your driveway and/or sidewalk cleared right away, it means that our contractor has been notified that snow removal to your unit/driveway, is a priority.

Second, clearing snow for 1190 units takes time and is not an easy task. Sometimes it takes longer than we would all like to clear snow, especially during or after a heavy snowstorm. Remember, our Maintenance crew plows the streets, and our outside contractor is dispatched to plow driveways after 3" of snow falls. Each surrounding area may get different amounts of snow, so you cannot always depend on depths posted to social media, or word of mouth from people in surrounding areas.

When plows are dispatched, **YOUR DRIVEWAY MUST BE FREE OF ANY VEHICLES OR IT WILL NOT PLOWED.** In the past, some residents have indicated they cannot hear the plows. Unfortunately, neither our crew, nor our vendor's crew can go door to door to let you know they will be plowing. It is YOUR responsibility to ensure your vehicle has been moved. If your vehicle has not been moved and they plow your driveway, they will not go back to plow it.

Shoveling crews are also contracted out as part of our main snow removal process in order to clear the main sidewalk on foot from our front door to the street. **This means your driveway and sidewalk DO NOT get cleared at the same time.** For example, your driveway may have been cleared in the morning, but your sidewalk still has not been cleared. Please be patient, it will get done.

I would like to reiterate for those on the priority list, that while we understand you have medical issues that may require access to and from your unit; however, please keep in mind that even though you are on the priority plow list, it does not necessarily mean your driveway or sidewalk will be cleared at the same time due to the crews systematically working their way through the village on foot.

Again, snow removal is no easy process, whether it is from a small storm to a blizzard, so please have patience. We understand it can be frustrating and make you uneasy, however, if the weather is really bad outside, stay safe and stay indoors if possible. Staying off the roads during inclement weather can mean the difference between life and death. Be prepared ahead of time. **BE PREPARED:** If you hear a storm is coming, stock up on fresh water, batteries, flash lights, food that does not need to be cooked in the event of a blackout, warm clothing and blankets, and stay tuned to your local emergency news. If you are experiencing a MEDICAL EMERGENCY, CALL 911. On behalf of me, your office/maintenance and custodial staff and your CV4 Board of Trustees, we all want you to be safe during the cold winter months. See you in 2026!

-Diane Marchinetti, Office Manager/Closing Supervisor-

## **CERAMICS CLASS - EVERY WEDNESDAY 9-1 PM BETSY ROSS ROOM**

Crestwood Four Ceramics Class would like you to come check us out...nice group of ladies and yes men can join too. If you're looking for something new to do, and want to try out your talents come join us. We're here **every** Wednesday in the Betsy Ross Room from 9AM-1 PM. The cost is a one-time payment of \$10 for the year and \$5 per week. Paints are included, you buy your pieces and brushes. If you have any questions, please feel free to contact Maddy 609-433-0989, Cindy, 732-374-6871, or Sandy 908-549-9139. We look forward to seeing you all there — Every Wednesday 9AM-1 PM!

## **CV4 - HANDCRAFTS, CROCHETING AND KNITTING (a/k/a CV4 CRAFTERS)**

The members of the CV4 Crafters invite you to stop by The Betsy Ross Room, Tuesday, 3rd and 17th from 10 AM to Noon to sit and visit or share a Hand Craft project you are working on. Currently we are working on crocheting, cross stitch and embroidery projects. We look forward to chatting with you about our mutual hobbies. [sheilaps5843@gmail.com](mailto:sheilaps5843@gmail.com)

## **ART CLUB**

**COME AND JOIN OUR NEW ART CLUB, HOLDING CLASSES EVERY OTHER MONDAY, FEBRUARY 9TH 9:30 AM—12:00 PM IN THE BETSY ROSS ROOM @ THE CLUBHOUSE. YOU NEED TO BRING YOUR OWN SUPPLIES. CLASS WILL BE RUN BY DCARA. COME LET YOUR ARTISTIC SIDE SHINE!**

## **GOLDEN AGE OF RADIO “SHOW”**

**Tune In: The Golden Age of Radio Returns!**

**Tired of the "boob tube"? It's time to give your eyes a rest and let your imagination take the wheel. Join us for a nostalgic journey back to the Golden Age of Radio!**

**\* When: Tuesday, February 10th**

**\* Time: 1:00 p.m. – 3:00 p.m.**

**\* Cost: Free of charge**

**\* Where: Independence Hall, 15E Moccasin Drive**

**Experience the magic of classic storytelling, vintage broadcasts, and the timeless charm of the airwaves. Whether you're revisiting your favorite childhood programs or discovering the era for the first time, it's an afternoon of entertainment you won't want to miss.**

## What is HOPA?

### **HOPA - Ensuring our community's future**

The Housing for Older People Act\* (HOPA) was approved by the Senate and House of Representatives and signed into law in 1995. This federal legislation was designed to protect residents of 55+ communities, ensuring those communities are exempt from the Fair Housing Act\*\* which allows people of any age to purchase property within a planned retirement residential common interest community.

This federal law states that it is legal for communities to market themselves as "55+" or "age-restricted" provided they maintain that 80% of the residential units are occupied by at least one person who is 55 years of age or older. However, if the number of persons age 55+ in a given community falls below the 80% threshold, the community could lose its age-restricted status (and loss of such status would be permanent).

### **What does this mean for Crestwood Village Four?**

Without HOPA, for those who bought homes here in CV4 with intentions of enjoying your retirement among peers, losing our 55+ status could change everything that you enjoy socially and economically.

### **What can You do to ensure CV4 remains a 55+ community status?**

- Every two years, the State of New Jersey mandates all age restricted communities HOA's collect a HOPA Survey from every living unit.
- The collection of data requests provisioning of the names of all residential occupants, ages and dates of birth.
- CV4 has 1,190 units and our mandatory survey year begins in January 2026.
- CV4 requires each household to complete the HOPA survey, sign and return to our Clubhouse as soon as possible.
- HOPA Surveys are available in our monthly Newsletter, in the Clubhouse or on our website

### **What else can You do to help?**

- Don't be left out of having a voice in your community
- In 2024 the CV4 HOPA survey yielded only 47.2% participation. Despite starting in 2025, we are currently only at 50% for 2026
- With 100% community participation we can prove that 80% of CV4 meets the necessary age requirement under the HOPA law.
- Your participation is essential to ensure our community maintains its HOPA status.

PLEASE CUT OUT THE SURVEY FORM BELOW AND RETURN IT TO THE FRONT OFFICE BY OCTOBER 25, 2026. If you have already completed one you do not have to resubmit one.

**HOPA - 2026 Age Verification Survey Form**

The HOPA (Housing for Older People Act) provides housing for older persons and is intended for occupancy by at least one person 55 years of age or older per unit. It requires that bi-annual information be collected and verified with the age of all residents. To be qualified for HOPA, at least 80% of households in the community must be occupied by one resident that is over the age of 55. If a survey is not completed, the senior housing community could lose its status as 55 or older housing.

It is mandatory that this survey be fully completed and filed with the Co-Op office, no later than **10/15/2026**. It only needs to be filled out and sent in once in 2026.

Certificate Holders Name(s) \_\_\_\_\_

Address in Crestwood Four \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

**To be completed by Certificate Holder. Include ALL people living at this address:**

	Name(s)	Cert. Holder	Occupant (Not Cert Holder)	Date of Birth
Resident 1				
Resident 2				
Resident 3				

**\*ADDITIONAL INFORMATION MAY BE REQUIRED AT A LATER DATE**

I/We certify this form to be an accurate statement of the number of persons living in my home with their accurate birth dates. I/We understand that Crestwood Village Co-op Four, Inc. could lose HOPA exempt status if the above details are not completed or are inaccurate. Under penalty of perjury, I/We declare that the above information is true, correct and complete.

*Filing of this document is required by Federal Law. Failure to file is an offense & subject to a fine.*

=====

- 1). I, the undersigned, understand that it would be in violation of the By-Laws of Crestwood Village Co-op Four, Inc. if more than three (3) people live in this unit of which I am the Certificate Holder. It is also understood that the youngest person living in the unit must be at least 19 years old.
- 2). I also understand there is no renting or subletting allowed for my unit and that no one may occupy the unit in my absence.
- 3). I also understand that if the above is not adhered to, I will be subject to a revocation of my Certificate and lose all rights of membership in the Co-op.

\_\_\_\_\_  
Certificate Holders Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Certificate Holders Signature

\_\_\_\_\_  
Date

# PAINT PARTY!

1:00-3:30pm  
FRIDAY  
February  
20



16x20  
Canvas

CUP OF SUNSHINE

\$35

#### LOCATION:

Village 4 Betsy Ross Room; 15 Mocassin Dr; Manchester Twp, NJ 08759

SIGN UP  
HERE

Contact Your Host:

Maddy Dempsey | 609-433-0989

**ARTIST:** Jennifer Dempsey  
609-790-7169 | [TheBalancedBrush@outlook.com](mailto:TheBalancedBrush@outlook.com)  
[Facebook.com/groups/TheBalancedBrush](https://www.facebook.com/groups/TheBalancedBrush)

#### Event Overview:

- **Painting Choice:** You chose 'Cup of Sunshine' as the party's theme. All participants will paint the same image to ensure a cohesive, enjoyable atmosphere.
- **Canvas Preparation:** To ease beginners' nerves, the image will be lightly outlined on the canvas.

#### Event Timing:

Friday, February 20, 2026

1:00 pm Attendee arrival, start 1:15 pm

3:30 pm Event wraps, Artist begins clean up

#### What's Included:

I provide everything needed for the perfect paint party experience:

- Canvases & Easels
- Paints & Brushes
- Water Cups & Pallet Plates
- Aprons & Tablecloths

#### Pricing:

- \$35 per person
- Minimum of 12 participants
- Tickets are transferrable for same event with notification to organizer/artist.
- Refund requests will be accepted through February 9, 2026. Refunds cannot be issued after this date but a credit toward future event dates can be applied upon request.

#### Additional Notes:

- Registration with payment are required to ensure everyone has the necessary supplies.
- Event is BYOB

## IMPORTANT REMINDERS FROM THE FRONT OFFICE

- ANYONE WHO RECEIVED THEIR 2025 ANNUAL POST YEAR TAX STATEMENT NEED TO HAVE THEM INTO THE CLUBHOUSE OFFICE BY FEBRUARY 26, 2026, TO BE ABLE TO SUBMIT TO MANCHESTER TOWNSHIP BY MARCH 1, 2026
- PROPERTY INSURANCE NEEDS TO BE UPDATED YEARLY AND A COPY OF THE NEW FORM NEEDS TO BE RECEIVED BY THE OFFICE TO KEEP FROM HAVING FINES ISSUED. YOU CAN HAVE YOUR AGENT FAX 732-350-6930, E-MAIL – [INFO@CRESTWOODVILLAGEFOUR.COM](mailto:INFO@CRESTWOODVILLAGEFOUR.COM) OR DROP OFF IN THE OFFICE, WE CAN MAKE COPIES IF NECESSARY
- 2026 HOPA (**H**OUSING FOR **O**LDER **P**EOPLE **A**CT) REQUIRES THAT WE HAVE PROOF OF AT LEAST 80% OF RESIDENTS IN COMPLIANCE. DESPITE STARTING IN 2025, WE ARE STILL ALMOST 400 RESIDENTS SHY OF THE NEEDED AMOUNT.

FORMS ARE AVAILABLE IN THE OFFICE, CLUBHOUSE LOBBY AND ONLINE AT THE CRESTWOOD VILLAGE FOUR WEBSITE. IF YOU ARE NOT SURE IF YOU ALREADY FILLED ONE OUT, PLEASE CALL THE OFFICE (732-350-0230) AND WE WILL BE HAPPY TO LET YOU KNOW.

- UPDATED EMERGENCY CONTACT INFORMATION NEEDED – IF YOU HAVE HAD A CHANGE IN YOUR PERSONAL E-MAIL OR PHONE NUMBER OR HAVE CHANGES TO YOUR EMERGENCY CONTACT INFORMATION PLEASE STOP BY THE OFFICE OR CLUBHOUSE LOBBY AND GET A NEW CONTACT INFORMATION FORM. WE NEED TO BE ABLE TO REACH YOU OR A LOVED ONE IN AN EMERGENCY, LIVES CAN LITERALLY DEPEND ON IT.

FINALLY – [WWW.CRESTWOODVILLAGEFOUR.COM](http://WWW.CRESTWOODVILLAGEFOUR.COM) IS OUR WEBSITE, IT HAS BEEN CLEANED UP IN THE LAST 6 MONTHS AND A TON OF INFORMATION IS LISTED ON IT INCLUDING EMERGENCY NOTICES, EVENTS AND FORMS NEEDED. WE ENCOURAGE OUR RESIDENTS TO STOP IN AND VISIT.

# FEBRUARY 2026 EVENTS CALENDAR

SU	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SAT
1	2 GARBAGE PICKUP  Fit & Trim 8 AM-9 AM  Canasta 1 PM  Poker 4 PM  Cards & Games 6 PM  GROUNDHOG DAY	3 CV4 Crafters 10 AM-12 PM  BINGO Food 4 PM—Game 6 PM We have Pull Tabs!	4 Ceramics—9 AM—1 PM  Billiards 12:30 PM	5 GARBAGE PICKUP  Helping Hands Food Pantry 10 AM— 2 PM  7 Card Poker 12 PM— 4 PM (Open to All)	6 Fit & Trim 8 AM—9 AM	7 CV4 FLEA MARKET 8 AM—1 PM
8	9 GARBAGE PICKUP  Fit & Trim 8 AM-9 AM  Art Class 9:30 AM—12 PM (Bring own Supplies)  Canasta 1 PM  Poker 4 PM  Cards & Games 6 PM	10 “GOLDEN AGE OF RADIO” (Free) Independence Hall 1pm-3pm  BINGO Food 4 PM—Game 6 PM We have Pull Tabs! -	11 Ceramics 9 AM—1 PM  Billiards 12:30 PM	12 GARBAGE PICKUP  Helping Hands Food Pantry 10 AM— 2 PM  7 Card Poker 12 PM— 4 PM (Open to All)  MANCHESTER TWP BULK PICK-UP	13 RECYCLING  Fit & Trim 8 AM—9 AM	14 VALENTINES DAY

# FEBRUARY 2026 EVENTS CALENDAR

15	16	17	18	19	20	21
	<p><b>PRESIDENT'S DAY—</b> <b>OFFICE CLOSED</b></p>	<p><b>GARBAGE PICKUP</b></p> <p><b>CV4 Crafters 10 AM-12 PM</b></p> <p><b>BINGO</b> <b>Food 4 PM—Game 6 PM</b> <b>We have Pull Tabs! -</b></p>	<p><b>Ceramics 9 AM—1 PM</b></p> <p><b>Billiards 12:30 PM</b> <b>1 PM—3 PM</b></p>	<p><b>GARBAGE PICKUP</b></p> <p><b>Helping Hands Food Pantry</b> <b>10 AM— 2 PM</b></p> <p><b>7 Card Poker 12 PM— 4 PM</b> <b>(Open to All)</b></p>	<p><b>Fit &amp; Trim 8 AM—9 AM</b></p>	
22	23	24	25	26	27	28
	<p><b>GARBAGE PICKUP</b></p> <p><b>Fit &amp; Trim 8 AM-9 AM</b></p> <p><b>Canasta 1 PM</b></p> <p><b>Poker 4 PM</b></p> <p><b>Cards &amp; Games 6 PM</b></p>	<p><b>BINGO</b> <b>Food 4 PM—Game 6 PM</b> <b>We have Pull Tabs! -</b></p>	<p><b>Ceramics 9 AM—12 PM</b></p> <p><b>Billiards 12:30 PM</b> <b>1 PM—3 PM</b></p>	<p><b>GARBAGE PICKUP</b></p> <p><b>Helping Hands Food Pantry</b> <b>10 AM— 2 PM</b></p> <p><b>7 Card Poker 12 PM— 4 PM</b> <b>(Open to All)</b></p>	<p><b>RECYCLING</b></p> <p><b>Fit &amp; Trim 8 AM—9 AM</b></p>	<p><b>Village Wide</b> <b>Garage Sale</b> <b>8am—5pm</b> <b>Rain or Shine</b></p>

# FEBRUARY BUS SCHEDULE

SUNDAY	MONDAY	TUES	WEDNESDAY	THUR	FRIDAY	SAT
CALL BY FRIDAY 2:30	CALL BY FRIDAY 2:30	CALL BY FRIDAY 2:30	CALL BY MONDAY 2:30	CALL BY TUESDAY 2:30	CALL BY WEDNESDAY 2:30	
1 9 AM—12:30 PM VARIOUS CHURCHES	2 10 AM—2 PM SHOPRITE OF MANCHESTER	3 3	4 10 AM—3 PM LACEY MALL/WALMART/ ALDI'S	5 NO TRIPS	6 10 AM—1 PM STOP & SHOP MANCHESTER	7 NO TRIPS
8 9 AM—12:30 PM VARIOUS CHURCHES	9 10 AM—2 PM SHOPRITE OF MANCHESTER	10 9:30 AM—2:30 PM OCEAN COUNTY MALL	11 10 AM—3 PM LACEY MALL/WALMART/ ALDI'S	12 NO TRIPS	13 10 AM—1 PM STOP & SHOP MANCHESTER	14 NO TRIPS
15 9 AM—12:30 PM VARIOUS CHURCHES	16 10 AM—2 PM SHOPRITE OF	17	18 10 AM—3 PM LACEY MALL/WALMART/	19 NO TRIPS	20 10 AM—1 PM STOP & SHOP	21 NO TRIPS
22 9 AM—12:30 PM VARIOUS CHURCHES	23 10 AM—2 PM SHOPRITE OF MANCHESTER	24 9:30 AM—2:30 PM BRICK PLAZA	25 10 AM—3 PM LACEY MALL/WALMART/ ALDI'S	26 NO TRIPS	27 10 AM—1 PM STOP & SHOP MANCHESTER	28 NO TRIPS

Churches drivers can go to: St Stephen's Episcopal, Whiting Bible Church, Whiting Assembly of God, Christ Evangelical Church, Whiting United Methodist, Community Reformed Church, St Elizabeth Ann Seton Church

**Bus Schedule Effective September 2, 2025 ALL times include PICK UP to DROP OFF**

**Sunday:**

Whiting Churches – 9 AM: St Stephen’s Episcopal, Whiting Bible Church, Whiting Assembly of God, Christ Evangelical Church, Whiting United Methodist, Community Reformed Church, St Elizabeth Ann Seton Church

3.5 Hours

**Monday:**

Shop-Rite Manchester (Rt. 70) – 10 AM

4 Hours

**Tuesday: TWICE A MONTH**

Ocean County Mall (Boscov’s/Target Mall/Michael’s Mall) – 9:30 AM

OR

Brick Mall (Barnes & Noble Mall) – 9:30 AM

5 Hours

**Wednesday:**

Lacey Mall (Shop Rite, TJ Maxx), Walmart, German Butcher – 10:00 AM

5 Hours

**Thursday:**

No Regular Service

6 times per year to special locations; i.e., Smithville, Columbus Flea Mkt., Freehold Mall

Will be posted in Club House, online and in Newsletters.

These special trips will require pick up at Club Houses

5 Hours

**Friday:**

Stop & Shop Manchester (Library) - 10:00 AM

3 Hours

**PLEASE NOTE YOU Must Call Shannon Thompson, Receptionist/Administrative Assistant on (732) 350-0230** on the following days for trips:

**Monday** Riders (Shop Rite Manchester) must call by Wednesday, by 2:30 PM before trip

**Tuesday** Riders (OC MALL or BRICK MALL) must call Friday, by 2:30 PM before trip

**Wednesday** Riders (Lacey Mall, Walmart, German Butcher) must call Monday, by 2:30 PM before trip

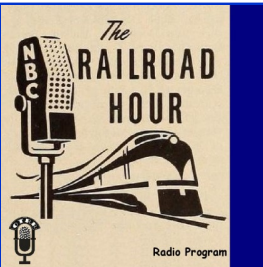
**Thursday** Riders (Special Trips 6 times per year) must call Monday before trip by 2:30 PM

**Friday** Riders (Stop & Shop Manchester) must call Wednesday before trip by 2:30 PM

**Sunday** Riders (Whiting Churches) must call by Wednesday before trip by 2:30 PM

**All bus rides are by appointment.**

- Failing to cancel a trip three (3) times and Stout will no longer pick up at the residence.
- Bus driver is not responsible for heavy packages, i.e., 24 case of bottle water, etc.
- When booking appointment please supply name, address, phone number and if handicap needing Wheelchair Accessibility required.
- Riders should be aware that ONLY 3 standard bags of goods are allotted per person.
- Tip the driver when appropriate.
- Kindly remember that there will be an adjustment period for the new schedule. All Villages involved and Stout’s are doing their best to meet everyone’s needs.



## FEBRUARY 10, 2026 1pm-3pm (FREE)

For 50 years the Golden Age of Radio entertained millions all over the world with radio plays offering Mystery, Drama, Laughter, intrigue, and more.

**Magic Island:** A wealthy woman searches the Pacific for an island, no one can find, for her lost daughter.

**Voyage of the Scarlet Queen:** In the post WW2 chaos a wooden sailboat travels to exotic ports on a secret mission even the Captain doesn't know about.

**George Burns and Gracie Allen:** The quintessential couple that always leaves the audience laughing.

**Baby Snooks:** The highest paid Actor on Broadway (Hard to describe, but more laughter. Guaranteed)

**Damon Runyon Theater:** Lovable gangsters and always a surprise.

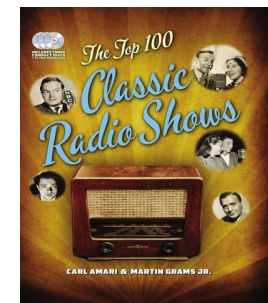
And then there are the Detectives: Sam Spade, Johnny Dollar, Candy Matson, Dragnet, Sherlock Holmes, and many more.

**So, come to the clubhouse  
put away your eyeglasses  
and let your imagination SOAR!**

## America's OTR



## COMEDY



JOIN US  
FEB. 10, 2026  
INDEPENDENCE  
HALL

### MONTHLY MANCHESTER TOWNSHIP RECYCLING SCHEDULE

#### FRIDAYS

Jan. 2-16-30	July 3-17-31
Feb. 13-27	Aug. 14-28
Mar. 13-27	Sept. 11-25
Apr. 10-24	Oct. 9-23
May 8-22	Nov. 6-20
June 5-19	Dec. 4-18

#### MANCHESTER TWP BULK PICK-UP DATES

THURSDAY JAN 15

TUESDAY AUGUST 4

#### MANCHESTER TWP LEAF & BRUSH PICK-UP DATES

WEDNESDAY APR 1

THURSDAY OCT 15

**FLEA MARKET - FEBRUARY 7, 2026** - OUR DOORS WILL BE OPEN FOR BUSINESS ON SATURDAY, FEBRUARY 7, 2026. ALL YOUR FAVORITE VENDORS WILL BE FULLY STOCKED AND WAITING FOR YOU WITH NEW ITEMS, HOME GOODS, SMALL APPLIANCES, KITCHENWARE, ALL MANNER OF VINTAGE & ANTIQUE ITEMS, TOYS, GAMES, GENTLY USED CLOTHING, ORIGINAL JEWELRY DESIGNS, AVON, NAIL COUTURE, TEES, HATS, SOCKS, FLORALS, MEDIA (INCLUDING SECURITY DEVICES), ORIGINAL ART IN VARIOUS MEDIUMS, AND SO MUCH MORE. WE INVITE YOU TO BROWSE THE AISLES FOR THAT SPECIAL ITEM YOU SEEK. "SHOPPING LOCAL" NEVER FELT SO RIGHT! ENJOY A STEAMING CUP OF COFFEE, TEA, OR HOT CHOCOLATE AND CAFÉ 4 WILL BE SERVING BREAKFAST AND LUNCH.

**OUR HOURS REMAIN THE SAME: 8:00 A.M. TO 1:00 P.M.**

**WE'LL BE READY AND WAITING TO SEE YOU THERE!**

**PARKING IS ALWAYS FREE!**

INDEPENDENCE HALL, 15E MOCCASIN DRIVE, WHITING, NJ 08759

**ATTENTION—FLEA MARKET DONATIONS**

RECENTLY DONATIONS BEING LEFT ON THE STAGE IN INDEPENDENCE HALL FOR USE BY CV4 FOR THE MONTHLY FLEA MARKET HAVE BEEN ITEMS THAT CANNOT BE USED AND CAN ONLY BE CONSIDERED TRASH, I.E. RUSTED TOOLS, BROKEN PENCILS, PRE WRITTEN POSTCARDS, BEDROOM SLIPPERS THAT HAVE BEEN WORN AND ARE BLACK INSIDE, ETC. THIS IS UNACCEPTABLE. WHILE WE RELY ON DONATIONS FROM RESIDENTS FOR OUR CV4 TABLE, THE ITEMS DONATED NEED TO BE IN REASONABLE AND SELLABLE CONDITION. IF WE FIND DONATIONS ARE BEING DUMPED THAT ARE IN OBVIOUS UNSELLABLE CONDITION, YOU WILL BE CHARGED THE \$75 FOR BULK PICK UP CHARGED BY MAINTENANCE TO REMOVE AND DISPOSE OF AT THE DUMP. REMEMBER, WE HAVE CAMERAS ALL THRU THE BUILDING. IF YOU ARE UNSURE OF YOUR ITEMS, PLEASE CALL THE OFFICE AND WE CAN ARRANGE FOR A MEMBER OF THE COMMITTEE WHO SELLS TO MEET AND REVIEW THE ITEMS.

**CRESTWOOD VILLAGE FOUR ADVISORY BOARD REPRESENTATIVES**

The primary duty of the Representative is to work together with the Board of Trustees, to establish an appropriate link with and among the residents to further the smooth-running operation of an informed and harmonious community.

Merilee Burd - Advisory Board Chairperson—call 848-223-4409 if you would like to become a Volunteer

Members:

Merilee Burd—848-223-4409

Caroline Statile -- 732-350-0701

Gene Faulkner—609-676-0663

**SOMEBODY CARES**

**48 Schoolhouse Rd, Manchester Township, NJ 08759**

**(732) 350-1400**

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Lynda Koch, Financial Professional

908-578-8589 lkochwfg@gmail.com

<https://agents.worldfinancialgroup.com/lynda-koch>

NJ License 1384357

43 West Front St. Suite 10 Red Bank, NJ 07701

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- LONG TERM CARE INSURANCE
- FINAL EXPENSES
- ANNUITIES
  - \* KNOW HOW TO CREATE INCOME FOR LIFE
- DEBT ELIMINATION
- TAX SAVINGS
- LEGACY PLANNING
- COLLEGE PLANNING
  - \* INFORMATION FOR GRANDPARENTS
- BUSINESS STRATEGIES
- BUILDING ENTREPRENEURS
- SENIOR SERVICE HELP
- WHICH MEDICARE PLANS ARE BEST FOR YOU

Lynda is available every Tuesday from 10:00 am—2:00 pm at Somebody Cares or you can call her to schedule a COMPLIMENTARY FINANCIAL ANALYSIS, no obligation.

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for any size ad**



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garagedoormastersllc.com  
garagedoormastersllc@gmail.com

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## **NOTICE: TOWING ENFORCED**

Unauthorized or improperly parked vehicles will be towed at the owner's expense.

If your vehicle has been towed, please contact:

**TNT Recovery**

**732-657-3830**

**2444 Ridgeway Blvd. Ste 350 Manchester, NJ**

**Pick up Mon—Fri 8am—6pm**

**Sat & Sun by Appt**

If you believe your vehicle was not towed for a violation and may be missing for other reasons, please contact:

Manchester Twp Police - 732-657-6111.