

# CRESTWOOD VILLAGE

CO-OP FOUR

JANUARY 2025

Phone (732) 350-0230 Fax (732) 350-6930 [www.crestwoodvillagefour.com](http://www.crestwoodvillagefour.com)

## A MESSAGE FROM YOUR BOARD OF TRUSTEES...

A Year of Celebration: Crestwood Village Co-Op Four's 50th Anniversary Celebrations.

Crestwood Village Co-Op Four celebrated a momentous milestone this year, marking its 50th anniversary with a series of events that captured the spirit of the past and present. From heartwarming reunions to exciting new initiatives, the organization commemorated its rich history and embraced a bright future.

The festivities kicked off with a delightful Pancake Breakfast, where members gathered to enjoy delicious food, share stories, and reminisce about cherished memories. The event fostered a sense of camaraderie and appreciation for the organization's enduring legacy.

As the summer months arrived, Crestwood Village Co-Op Four hosted a lively Tailgate Barbecue, bringing together old and new members for a day of fun, music and food. The event showcased the organization's commitment to fostering community and creating lasting connections.

The highlight of the year was undoubtedly the 50th Anniversary Masquerade Dinner Dance, a glamorous evening filled with elegance and excitement. Attendees dressed in their finest attire and danced the night away. The event celebrated the organization's achievements and honored the individuals who have contributed to its success over the years.

To conclude the anniversary year, Crestwood Village Co-Op Four organized a special "Then and Now" celebration, showcasing the organization's evolution through the decades. The event featured songs from our local elementary school, special guests like Jan Michael Kokes, Councilman Joe Hankins and 2nd generation families.

Through these events, Crestwood Village Co-Op Four not only celebrated its 50th anniversary but also reaffirmed its commitment to its mission and values. The organization looks forward to the next 50 years, continuing to make a positive impact on our community and continuing to make Crestwood Village Co-Op Four one of the most beautiful 55+ communities in Manchester Twp. The Board would like to thank the 50th Anniversary Committee for their hard work and commitment to making Crestwood Village Co-Op Four's 50th Anniversary year a success.

Now on to more serious talk. To reiterate the article in December's newsletter, the Board cannot stress just how important it is for the office to have not only YOUR updated contact information (i.e., cell phone, landline, email, etc.), but your updated EMERGENCY CONTACT information. Additionally, it is a good idea to provide the office with a copy of the key to your unit in the event you get locked out, the police or emergency services needs access to your unit, or there's an emergency where our maintenance staff must access your unit. We cannot stress the importance of providing this information, there's nothing more important than being prepared for an emergency situation and this could very well be the first step. Also, a reminder that garages are NOT meant for storage purposes. There must be room for emergency personnel or you to access your unit through your garage.

Finally, there will be some changes coming for 2025. Late fees (\$25 per month) are already being charged; however, interest charges of 1% per month on total balances owed will be applied again beginning January 2025. Any existing balances remaining after the 15th of the month will be subject to these penalties. We hope you all had a happy holiday season and have a prosperous happy New Year!

2025 MONTHLY FEES		
# OF UNITS	MODEL	MONTHLY PAYMENT ROUNDED
64	MADISON	\$201
68	ESSEX	\$219
76	WINDSOR	\$242
64	DEVON	\$275
26	HAMPSHIRE	\$232
152	GEORGETOWNE	\$289
82	OXFORD I	\$303
140	OXFORD II	\$293
120	STRATFORD	\$314
206	LEXINGTON	\$390
109	CAMBRIDGE	\$364.
1	YARDLEY	\$461
82	YORKTOWNE	\$461

**CRESTWOOD VILLAGE CO-OP FOUR, INC.**

Income/Expense Statement  
Period: 01/01/24 to 11/30/24

Current Actual

Year-To-Date Actual

Account	Description	Current Actual	Year-To-Date Actual
INCOME:			
40105	Monthly Carrying Charges	3,803,401.91	3,803,401.91
40125	LATE FEE INCOME	5,951.98	5,951.98
40155	REPAIR FEE INCOME	30,887.67	30,887.67
40227	INT INC. OFB-#1611 RRF	61,998.64	61,998.64
40228	UNREALIZED APPREC. - OPER. RE	17,199.04	17,199.04
40241	INT INC ESCROW OCEAN F	14.57	14.57
40245	INT INC OCEAN FIRST SWEEP	644.47	644.47
40247	RESERVE OPERATING	7,350.67	7,350.67
40280	INT. INC. - OTHER - CD INV'T	23,179.04	23,179.04
40510	ADMIN. FEE INCOME	37,888.90	37,888.90
40511	ANNIVERSARY INCOME	5,879.88	5,879.88
40520	COPY MACHINE INCOME	420.20	420.20
40530	HALL RENTAL/SR EXPD INCOME	530.00	530.00
40536	INCOME FROM PARKING LEASES	10,710.00	10,710.00
40545	FLEA MARKET INCOME	7,487.54	7,487.54
40590	MISC. INCOME	103,288.56	103,288.56
40595	INCOME FROM CREDIT APPLICATIO	17,885.99	17,885.99
	Subtotal Income	4,134,719.06	4,134,719.06

**EXPENSES**

Account	Description	Current Actual	Year-To-Date Actual
Maintenance			
60110	MAINTENANCE SALARIES	277,574.00	277,574.00
60115	ON-CALL MAINTENANCE PAY	9,640.00	9,640.00
60140	POWER WASHING/PAINTIN	71,637.44	71,637.44
60150	MAINTENANCE SUPPLIES	51,484.79	51,484.79
60155	MAINT. EQUIPMENT	3,457.71	3,457.71
60160	P/U TRUCK MAINTENANCE	20,470.23	20,470.23
60161	MTC PICKUP TRK REG/LIC FEES	219.75	219.75
60165	MAINTENANCE GAS EXP.	9,203.13	9,203.13
60166	REIMBURSABLE WO MATERIALS	3,201.50	3,201.50
60176	ELECTRIC - BINCO SIGN	425.42	425.42
60190	PUMP STAT ELECT WAYNE CT	44.44	44.44
60195	MISC. EXPENSE	4,615.58	4,615.58
60196	MAINTENANCE UNIFORMS	3,277.54	3,277.54
60197	VOICE MAIL CELLPHONE	3,076.90	3,076.90
	Maintenance	458,328.43	458,328.43

60260	GARBAGE TRUCK MAINT.	1,669.36	1,669.36
60265	GARBAGE GAS EXPENSE	6,447.38	6,447.38
60270	LANDFILL DUMPING FEES	1,718.02	1,718.02
60280	PERMITS/GARB REG/LIC FEES	1,581.00	1,581.00
	Garbage Dept	11,415.76	11,415.76

Account	Description	Current Actual	Year-To-Date Actual
Office & Administrative			
60410	OFFICE SALARIES	158,904.87	158,904.87
60432	CO-OP LUNCHEON/DINNER EX	348.11	348.11
60433	ANNIVERSARY EXPENSES	2,988.65	2,988.65
60434	OCEAN OPER ACCT BANK FEES	7,461.21	7,461.21
60435	FIDUCIARY FEES	13,800.57	13,800.57
60450	OFFICE SUPPLIES	6,245.92	6,245.92
60460	COMPUTER SERV. TECH SUPPORT	2,974.62	2,974.62
60461	COMPUTER/ PROGRAM TECH - TOPS	3,904.45	3,904.45
60470	OFFICE PHONE	11,730.37	11,730.37
60475	OFFICE INTERNET CONNECTION FE	4,037.91	4,037.91
60486	PRINTER MAINT. AGREEM	7,640.34	7,640.34
60494	POSTAGE EXPENSE	3,736.12	3,736.12
60495	OFFICE MISC. EXPENSE	4,876.30	4,876.30
60497	ADMIN FEES - PAYROLL/401K	8,782.11	8,782.11
	Office & Administrative	237,431.55	237,431.55

Crestwood Village IV		
Cash Balances		
11/30/2024		
GL	Act name	11/30/2024
	10112 CD Investments	250,000
	10116 Operating	1,314,956
	10117 Escrow	89,442
	10136 Reserve Operating	221,800
	10156 Tax Account	216,273
	10311 Replacement Reserve	1,494,473
	10120 Anniversary acct	2,852
	10121 Fire acct	204,520
	<b>TOTAL ALL ACCOUNTS</b>	<b>\$ 3,794,316</b>

Clubhouse			
60510	CUSTODIAN SALARIES	44,187.14	44,187.14
60520	CLUBHOUSE ELECTRICITY	23,578.83	23,578.83
60530	WATER & SEWER	2,079.98	2,079.98
60535	CLUBHOUSE OIL	8,916.59	8,916.59
60536	CLUBHOUSE PROPANE	68.23	68.23
60540	CLUBHOUSE ALARM	664.70	664.70
60550	CLUBHOUSE SUPPLIES	6,623.65	6,623.65
60560	CLUBHOUSE EQUIPMENT	493.63	493.63
60570	CLUBHOUSE PHONE	348.00	348.00
60576	EVENT EXPENSES	397.23	397.23
60590	C/H MAINT. CONTRACTS	12,825.45	12,825.45
60594	FLEA MARKET EXPENSES	17.16	17.16
60595	C/H MISC. (TRRV,AD,GUTT,GR)	721.48	721.48
	Clubhouse	<u>100,922.07</u>	<u>100,922.07</u>
	Professional Fee		
60610	LEGAL FEES	63,007.63	63,007.63
60640	GENL. ACCOUNTING FEES	91,500.00	91,500.00
60641	RESERVE STUDY PROF FEES	6,750.00	6,750.00
60645	AUDIT FEES	24,000.00	24,000.00
	Professional Fee	<u>185,257.63</u>	<u>185,257.63</u>
	Insurance		
60710	GENERAL INSURANCE	496,786.00	496,786.00
60715	AUTO INSURANCE	21,049.35	21,049.35
60720	WORKMAN'S COMPENSATION	24,410.40	24,410.40
60750	EMPLOYEE HEALTH INSURANCE	135,818.91	135,818.91
60751	EMPLOYEE DENTAL INSURANCE	2,328.34	2,328.34
60752	EMPLOYEE GROUP LIFE INSURANCE	411.77	411.77
60753	EMPLOYEE VISION INSURANCE	539.02	539.02
	Insurance	<u>681,343.79</u>	<u>681,343.79</u>
	Bus Service		
70150	BUS SERVICE EXPENSE	42,385.25	42,385.25
	Bus Service	<u>42,385.25</u>	<u>42,385.25</u>
	Lawn Maintenance		
70250	LAWN SERVICE EXPENSE	309,212.47	309,212.47
	Lawn Maintenance	<u>309,212.47</u>	<u>309,212.47</u>
	Snow Removal		
70350	SNOW REMOVAL EXPENSE	4,003.02	4,003.02
	Snow Removal	<u>4,003.02</u>	<u>4,003.02</u>
	Exterminating		
70450	EXTERMINATING EXPENSE	77,760.27	77,760.27
	Exterminating	<u>77,760.27</u>	<u>77,760.27</u>
	Street Lighting		
70520	STREET LIGHTING EXP.	16,829.38	16,829.38
	Street Lighting	<u>16,829.38</u>	<u>16,829.38</u>
	Real Estate Taxes		
70720	REAL ESTATE TAX EXP.	1,512,774.21	1,512,774.21
70750	R/E TAX -SR. & VET DED	68,059.59	68,059.59
	Real Estate Taxes	<u>1,580,833.80</u>	<u>1,580,833.80</u>
	Payroll Taxes		
70850	PAYROLL TAX EXPENSE	53,743.33	53,743.33
70860	EMPLOYER 401K CONTRB	2,523.47	2,523.47
	Payroll Taxes	<u>56,266.80</u>	<u>56,266.80</u>
	Replacement Reserve		
70950	RPLCMNT FUND ASSESSMT	366,666.64	366,666.64
87000	INSURANCE PROCEEDS 16 MOCCASI	(204,366.37)	(204,366.37)
90500	PROV. FED. INC. TAXES	1,687.00	1,687.00
	Replacement Reserve	<u>163,987.27</u>	<u>163,987.27</u>
	TOTAL EXPENSES	<u>3,925,977.49</u>	<u>3,925,977.49</u>
	Current Year Net Income/(loss)	208,741.57	208,741.57

## MAINTENANCE REPORT

This year has blown by. With 2024 ending, and a new year beginning, your Maintenance Department would like to remind everyone that December 4th was the last village branch/brush pickup. The branch/brush pickup will resume in the Spring of 2025. Start dates and reminders will be posted in upcoming newsletters.

Regarding Christmas trees, for anyone with real trees, we will be doing a Christmas tree pickup on January 15th. You **MUST** place them at the curb in order to have them picked up. With Father Winter around the corner, that also means snow. We would like to remind everyone to please keep cars off roadways until snow clean-up is completed. Thanks, from your hard working Maintenance Department.

-Pete Tardibuono, Maintenance Manager-

## **TUESDAY IS BINGO DAY AT CV4**

**DOORS OPEN AT 4PM**

**BINGO STARTS AT 6PM**

**WE HAVE PULL TABS!!!**



# A MESSAGE FROM YOUR MAYOR - ROBERT ARACE



**MANCHESTER TOWNSHIP**  
1 COLONIAL DRIVE • MANCHESTER, N.J. 08750 • (732)397-9121  
OFFICE OF THE MAYOR

ROBERT S. ARACE  
MAYOR

Mayor Robert Arace  
Manchester Township  
1 Colonial Drive  
Manchester NJ, 08753  
December 5, 2024

The Honorable Congressman Chris Smith  
33 Washington Street  
Toms River, NJ 08753

Dear Congressman Smith,

As Mayor of Manchester Township, home to one of New Jersey's largest populations of senior adults, I urge your support for the bipartisan *Older Americans Act (OAA) Reauthorization Act of 2024 (S.4776)*.

The OAA provides critical services—meals, transportation, caregiver support, and health programs—that allow older adults to maintain independence and dignity in their homes and communities. These services are essential to my constituents, especially our many veterans and retirees.

With the Act having expired in September, swift action is needed to avoid disruptions. The proposed updates will ensure agencies can better meet the growing and evolving needs of our older residents and their caregivers.

I respectfully ask for your leadership in advancing this legislation to continue supporting millions of older Americans and their families nationwide.

Sincerely,

Mayor Robert Arace  
Manchester Township, New Jersey

WWW.MANCHESTERNJ.COM

We are asking for everyone to support the bipartisan Older Americans Act (OAA) Reauthorization Act of 2024 (S.4776), which is crucial for the well-being of millions of older adults and their caregivers across the United States.

The OAA provides essential services such as meals, transportation, caregiver support, and health promotion programs that enable older Americans to maintain their independence and dignity. With the Act having expired in September, it's critical that we act swiftly to ensure these vital services continue uninterrupted.

Your support can make a significant difference in the lives of our seniors and their caregivers. Act now by using the sample letter below to ensure that these critical services continue for those who need them most.

Dear [Senator NAME]:

On behalf of [AGENCY NAME] in [AGENCY LOCATION AND STATE], we are writing to urge you to support advancing the bipartisan Older Americans Act (OAA) Reauthorization Act of 2024 (S.4776), which we expect to be considered by the Senate in early December.

The bipartisan Senate bill, amended with the House's input, includes critical updates to the law that help agencies like ours better serve older adults and their family caregivers. Because the Act expired in September, it's imperative that Congress act quickly this year to ensure the continued health and well-being of the 11 million older adults and family caregivers who receive OAA services in communities across the country.

Sincerely,

[NAME, affiliation, address, phone]

Thank you.

CarlaAnn Rosato  
Assistant Administrative Analyst  
Ocean County Office of Senior Services  
732-929-2181

## WHAT IS THE OLDER AMERICANS ACT?

### OLDER AMERICANS ACT

Congress passed the Older Americans Act (OAA) in 1965 in response to concern by policymakers about a lack of community social services for older persons. The original legislation established authority for grants to states for community planning and social services, research and development projects, and personnel training in the field of aging. The law also established the Administration on Aging (AOA) to administer the newly created grant programs and to serve as the federal focal point on matters concerning older persons.

Although older individuals may receive services under many other federal programs, today the OAA is considered to be a major vehicle for the organization and delivery of social and nutrition services to this group and their caregivers. It authorizes a wide array of service programs through a national network of 56 state agencies on aging, 618 area agencies on aging, nearly 20,000 service providers, 281 Tribal organizations, and 1 Native Hawaiian organization representing 400 Tribes. The OAA also includes community service employment for low-income older Americans; training, research, and demonstration activities in the field of aging and vulnerable elder rights protection activities.

### The 2024 Older Americans Act Final Rule

Our world has changed dramatically in the 36 years that have passed since the last substantial update to the regulations for most of AOA's Older Americans Act Programs in 1988. The population of older adults has nearly doubled, and older adults are living longer than ever before. Their expectations for aging are different from those of earlier generations. Increased understanding of the impact of the social determinants of health is reshaping health care, as non-medical services that help people avoid hospitalization and institutional care—like those provided through OAA programs—are increasingly being incorporated into health care service delivery models. In addition, the OAA has been amended by Congress seven times since 1988.

One important thing has not changed, however: Older adults overwhelmingly want to continue to be independently in the community - and nearly 95 percent of them do, many with the support of AOA's OAA programs.

In February 2024, AOA released a [final rule to update regulations](#) for implementing Older Americans Act programs. The update aims to better support the national aging network that delivers OAA services and improve program implementation, with the ultimate goal of ensuring that the nation's growing population of older adults can continue to receive the services and supports they need to live - and thrive - in their own homes and communities.



# Manchester Township Police

1 Colonial Drive, Manchester, NJ 08759

## IDENTITY THEFT & CONSUMER FRAUD INFORMATION SHEET

If you have become a victim of Identity Theft or Consumer Fraud you are strongly encouraged to take the following steps:

1. Contact your local police department and file a police report.
2. Notify the three (3) below listed Credit Reporting Agencies and place a Fraud Alert on your credit report.

### Equifax

- Website: [www.equifax.com](http://www.equifax.com)
- Address: Equifax Credit Information Services Inc. P.O. Box 740247 Atlanta, Georgia 30374

- To place a fraud alert on your credit report, call 1-888-766-0008 or visit website
- To obtain credit report, call 1-800-686-1111 or visit website
- To opt-out of marketing offers, call 1-888-567-8888

### Experian

- Website: [www.experian.com](http://www.experian.com)
- Address: Experian P.O. Box 4500 Allen, Texas 75013

- To place a fraud alert on your credit report, call 1-888-397-3742 or visit website
- To obtain a credit report, call 1-888-397-3742 or visit website

### Trans Union

- Website: [www.transunion.com](http://www.transunion.com)
- Address: Trans Union LLC P.O. Box 2000 Chester, Pennsylvania 19022

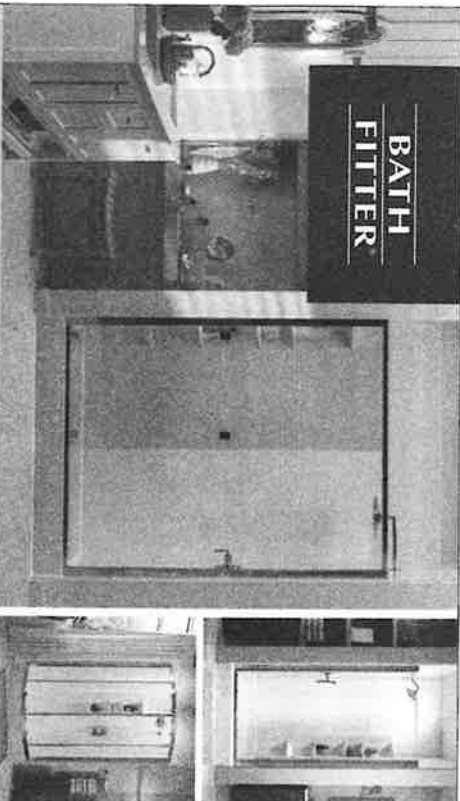
- To place a fraud alert on your credit report, call 1-800-680-7289
- To obtain a credit report, call 1-877-322-8228
- To opt-out of marketing offers, call 1-888-567-8686 or write to: Trans Union Name Removal Option P.O. Box 505 Woodlyn, Pennsylvania 19094

3. Contact the Federal Trade Commission and file a complaint.

### Federal Trade Commission

- Website: [www.ftc.gov](http://www.ftc.gov)
- Address: Federal Trade Commission Bureau of Consumer Protection 601 New Jersey Ave. Washington, DC 20001 Phone: 202-326-3300

To register your phone number on the "National Do Not Call List", call 888-382-1222 or visit [www.donotcall.gov](http://www.donotcall.gov)



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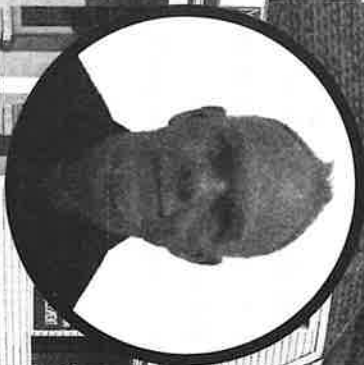
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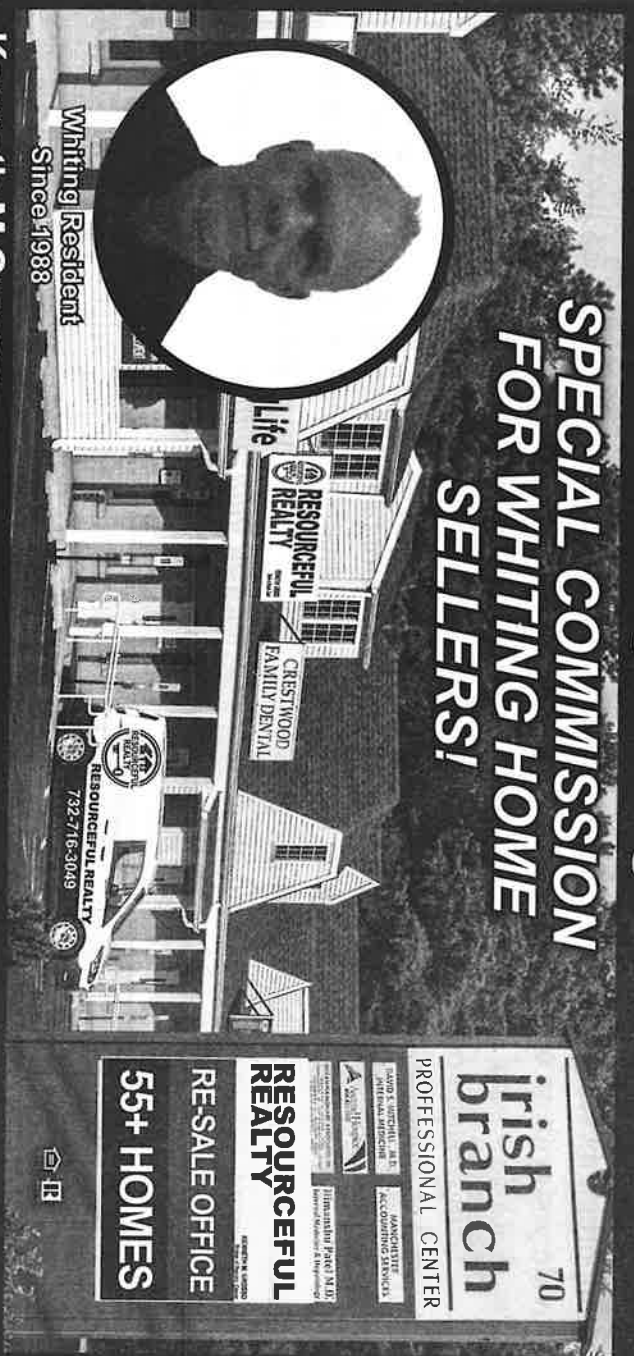
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January 2025



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The Senior Market?**

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**IMPORTANT MEETING: FIRE COVERAGE REVIEW...JANUARY 9, 2025 @ 6PM**

We invite you to join us on January 9th at 6:00 p.m. at 15E Moccasin Drive, Whiting, NJ, for an important meeting with our insurance company to discuss fire coverage. This meeting will provide you with an opportunity to:

- \* Review your current fire insurance policy and coverage limits.
- \* Understand potential risks and vulnerabilities specific to your property.
- \* Ask questions and get answers from insurance experts.
- \* Learn about ways to potentially enhance your fire protection and minimize losses.

Please mark your calendars and plan to attend this informative session. Your participation is crucial in ensuring you have adequate protection for your property in the event of a fire.

*\*Please note, our insurance company cannot provide you information on your specific policy. You must contact your insurance company to discuss your limits.*



**REMINDER...THERE WILL BE NO FLEA MARKET IN JANUARY 2025. WE HOPE TO SEE EVERYONE IN FEBRUARY. REMEMBER - WE ARE SEEKING A NEW FLEA MARKET TEAM FOR 2025 - SEE BELOW FOR DETAILS**

**Whiting Volunteer Fire Department Presents: Fire Prevention Tips**

**When:** January 23, 2025 at 6:00 PM

**Where:** 15E Moccasin Drive, Independence Hall

Join the Whiting Volunteer Fire Department for an informative evening on fire prevention. Learn essential tips and strategies to protect your home and family from fire hazards.

Topics will include:

- Common causes of house fires
- Fire safety inspections
- Smoke detector maintenance
- Evacuation plans
- Fire extinguisher use

Don't miss this opportunity to gain valuable knowledge and take steps to safeguard your loved ones.

**ATTN: ALL CV4 RESIDENTS:**

We are currently seeking a new Flea Market TEAM. Specifically, two (2) Flea Market Co-Chairs, and two (2) Kitchen Co-Chairs for our monthly CV4 Flea Market. Please give this serious thought as there are many important responsibilities. If you are interested, please contact the office at (732) 350-0230 and ask to speak with Donna Golding, President of the Board.

**ADVISORY BOARD REPRESENTATIVES**

The primary duty of the Representative is to work together with the Board of Trustees, to establish an appropriate link with and among the residents to further the smooth-running operation of an informed and harmonious community. **MERRILEE BURD** (Advisory Board Chairperson)

*CALL MERRILEE BURD AT 848-223-4409 TO VOLUNTEER TO BE AN ADVISORY BOARD REP!*

<b>ADVISORY BOARD REP</b>	<b>DISTRICTS</b>	<b>UNIT ADDRESS</b>	<b>REP PHONE</b>
<b>Merrilee Burd</b>	1A, 2B, 3A, 3B, 4B, 8B, 9A, 9B, 21A, 21B, 22A	<b>Concord Dr:</b> 2 thru 7; <b>Constitution Blvd:</b> ALL; <b>Hudson Pkwy:</b> 154, 156, 158, 160, 162, 166, 168, 170, 172; <b>Independence Pkwy:</b> 16, 18, 19 thru 25 and 27 and 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75; <b>Liberty Ct:</b> ALL; <b>Lincoln Ct:</b> ALL; <b>Moccasin Dr:</b> 1 thru 20 and 25 and 27, 29, 31, 33, 35; <b>Monticello Dr:</b> 3 thru 13; <b>Musket Ct:</b> ALL; <b>Musket Lane:</b> 2,4,6,8 thru 23 and 31 thru 35 and 37, 39, 41, 43; <b>So. Columbus Blvd:</b> 100, 102, 104, 105, 106; <b>Wayne Ct:</b> ALL; <b>Webster Ct:</b> ALL; <b>Windsor Ct:</b> ALL	<b>848-223-4409</b>
<b>Merrilee Burd</b>	10B, 11A, 11B, 12A, 12B, 13A, 16A, 16B, 17A, 17B, 18A, 18B	<b>Alden Ct:</b> ALL; <b>Flintlock Lane:</b> ALL; <b>Franklin Ln:</b> 20, 22, 24, 26, 28 thru 84; <b>Hale Ln:</b> ALL; <b>Jefferson Lane:</b> 1 thru 10; <b>Lexington Dr:</b> 1 thru 20; <b>Molly Pitcher Blvd:</b> 1 thru 37 and 39, 41, 43, 45, 47; <b>Molly Pitcher Ct:</b> 1 thru 9.	<b>848-223-4409</b>
<b>Blanche Doran</b>	20A, 20B	<b>Buckskin Ct:</b> ALL; <b>Hudson Pkwy:</b> 105, 107, 109, 111, 112, 114, 116, 118; <b>Jackson Ct:</b> ALL; <b>Monticello Dr:</b> 14 thru 20.	<b>732-597-1732</b>
<b>Gene Faulkner</b>	4A, 7B, 10A, 15A, 15B	<b>Hudson Pkwy:</b> 113 thru 153, and 155, 157, 159, 161, 163; <b>Mohican Lane:</b> 8 thru 13; <b>Musket Ln:</b> 1, 3, 5, 7.	<b>732-278-8983</b>
<b>Merrilee Burd</b>	13B, 14A, 14B, 19A, 19B	<b>Adams Ct:</b> ALL; <b>Carteret Lane:</b> ALL; <b>Franklin Lane:</b> 4,6,8,10,12,14,15,16,17,18,19,21,23,25,27; <b>Lexington Dr:</b> 1 thru 4 and 6, 8, 10, 12, 14, 16, 18, 20 thru 30; <b>Pioneer Ct:</b> 1 thru 7; <b>Raleigh Drive:</b> 1 thru 6.	<b>848-223-4409</b>
<b>Caroline Statile</b>	1B, 2A, 8A	<b>Grant Ct:</b> ALL; <b>Independence Pkwy:</b> 26, 28 thru 40 and 42, 44, 46, 48, 50, 52, 54; <b>Moccasin Dr:</b> 26, 28, 30, 32, 34, 36, 38, 42; <b>Vermont Ct:</b> ALL	<b>732-350-0701</b>
<b>Irene Tysh</b>	5A, 5B, 6A, 6B, 7A	<b>Salem Dr:</b> 22, 24 thru 31; <b>Valley Forge Dr:</b> 5-7,9 11 thru 26 and 28; <b>Yorktowne Pkwy:</b> 49, 51, 53, 55, 57 thru 74 and 76, 78, 80, 82, 84, 86,88,90.	<b>732-604-9388</b>

**A MESSAGE FROM YOUR ADVISORY BOARD CHAIRPERSON**

The Advisory Board meetings are held on the second Thursday of each month, (January 9th) from 1PM-2PM.

**-Merrilee Burd, Chairperson, Advisory Board**

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CRESTWOOD VILLAGE FOUR - WOMEN'S CLUB - THURS. JANUARY 2, 2025 1-3PM

Did you know that January was named for the Roman god Janus? Janus has two faces symbolizing looking both forward and backwards. Kinda makes one rethink the expression of being "Two-Faced".

My name is Merrilee Burd and I have the pleasure of accepting the appointment to Crestwood Village 4 Women's Club President. On behalf of the Women's Club, we would like to give our Special Thanks to Kate Planz for her loving work, dedication and enthusiasm she gave as President.

**CERAMICS CLASS - EVERY WEDNESDAY 9-12PM BETSY ROSS ROOM**

**HAPPY NEW YEAR!** Crestwood Four Ceramics Class would like you to come check us out...nice group of ladies and yes men can join too. If you're looking for something new to do, and want to try out your talents come join us. We're here every Wednesday in the Betsy Ross Room from 9AM-12PM. The cost is \$5 per week, and every two weeks we pay an instructor \$5.00 each. Paints are included, you buy your pieces and brushes. If u have any questions, please feel free to contact Maddy 609-433-0989, Cindy,732-374-6871, or Sandy 908-549-9139. We look forward to seeing you all there — Every Wednesday 9AM-12PM!

**CV4 - HANDCRAFTS, CROCHETING AND KNITTING (a/k/a CV4 CRAFTERS)**

The CV4 Crafters will be Tuesday, January 7th and Tuesday January 21st in the Betsy Ross Room from 10am - 12pm. Join us to expand your skills, share ideas and enjoy lively conversations. Hope you all had a wonderful Holiday season and Happy New Year, your CV4 Crafters.

**SHUFFLEBOARD & BOCCIE**

So, the weather has gotten the best of us. Shuffleboard and Bocce will resume again in the warmer weather. We hope to see you all next year. In the meantime, have a happy holiday season and Happy New Year to all!



Crestwood Village IV "Helping Hand" Food/Pet Supply Pantry

A Food Pantry for Crestwood Village IV (residents only) is being established at the Club House. Beginning November 15<sup>th</sup>, we will be accepting all non-perishable food, household goods and pet supplies/food at the Club House. These donations will be stored in the main meeting hall.

Beginning Wednesday, November 20<sup>th</sup>, residents can come to our meeting hall with identification of your Village IV residence and take from the Pantry.

The items available will be on a table together with bags to shop with---no questions asked.

**DONATIONS FOR THE PANTRY** will be accepted at any time during the hours the Club House is open.

Our "Helping Hand" Pantry is for those residents that need a little help getting by.

**OUR "HELPING HAND" PANTRY WILL BE OPEN FOR CV4 RESIDENTS ON WEDNESDAYS BETWEEN 9:00 AM AND 2:30PM**

## REMINDER...

### THE CRESTWOOD VILLAGE FOUR OFFICE NEEDS A CURRENT COPY OF YOUR CURRENT HOMEOWNER'S INSURANCE DECLARATION PAGE

Every year our residents are required to show **PROOF** of coverage for Homeowner's Liability Insurance for your **PERSONAL PROPERTY, REPAIRS AND ANY DAMAGES INSIDE YOUR HOME**, from the wall in. It is recommended that you carry a minimum of \$300,000 in liability coverage. These policies expire yearly. It is **YOUR** responsibility to provide the office with a copy of your declaration page. Your insurance broker or company can easily send it to our office for you. Please email it to [reception@crestwoodvillagefour.com](mailto:reception@crestwoodvillagefour.com) or fax it to (732)350-6930. Any resident who does not provide this information to the office will be receiving a letter. Thank you for your cooperation.





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# MANCHESTER TOWNSHIP

OCEAN COUNTY, NEW JERSEY

## RECYCLING/BULK PICK UP/YARD WASTE PICK UP

### JAN—MAY 2025

JANUARY	3, 17, 31	RECYCLING PICK UP
JANUARY	14	BULK PICK UP
FEBRUARY	14, 28	RECYCLING PICK UP
MARCH	14, 28	RECYCLING PICK UP
MARCH	27	YARD WASTE PICK UP
APRIL	11, 25	RECYCLING PICK UP
MAY	9, 23	RECYCLING PICK UP

### RECYCLING GUIDELINES

**CARDBOARD**—Do not the **PAPER**— Not Shredded Aluminum & Steel food containers + Aluminum Foil **PLASTIC ONLY** clean #1, #2, & #3 Bottles & Jars **DON'T BAG MATERIALS**  
**Not on list? Don't put in bin!** Single-use batteries can go in regular garbage

### BULK PICK UP

No more than 8 cubic yards of bulk waste items will be collected from any single residence during any one scheduled collection. Approximately 5' wide by 4' high by 10' long.

# JANUARY 2025 BUS SCHEDULE

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 10:00AM—1:30 PM LACEY MALL	2 11:00 AM—2:00 PM OCEAN COUNTY MALL/TARGET	3 9:30 AM—12:00 PM DOLLAR TREE/STOP & SHOP	4 NO TRIPS TODAY
5 9:00 AM—12:00 PM VARIOUS CHURCHES/STOP & SHOP	6 1:00 PM—4:00 PM SHOPRITE OF MANCHESTER	7 NO TRIPS	8 10:00AM—1:30 PM LACEY MALL	9 11:00 AM—2:00 PM KOHL'S/WALMART/ ALDI	10 9:30 AM—12:00 PM DOLLAR TREE/STOP & SHOP	11 NO TRIPS TODAY
12 9:00 AM—12:00 PM VARIOUS CHURCHES/STOP & SHOP	13 1:00 PM—4:00 PM SHOPRITE OF MANCHESTER	14 NO TRIPS	15 10:00AM—1:30 PM LACEY MALL	16 11:00 AM—2:00 PM OCEAN COUNTY MALL/TARGET	17 9:30 AM—12:00 PM DOLLAR TREE/STOP & SHOP	18 NO TRIPS TODAY
19 9:00 AM—12:00 PM VARIOUS CHURCHES/STOP & SHOP	20 1:00 PM—4:00 PM SHOPRITE OF MANCHESTER	21 NO TRIPS	22 10:00AM—1:30 PM LACEY MALL	23 11:00 AM—2:00 PM KOHL'S/WALMART/ ALDI	24 9:30 AM—12:00 PM DOLLAR TREE/STOP & SHOP	25 NO TRIPS TODAY
26 9:00 AM—12:00 PM VARIOUS CHURCHES/STOP & SHOP	27 1:00 PM—4:00 PM SHOPRITE OF MANCHESTER	28 NO TRIPS	29 10:00AM—1:30 PM LACEY MALL	30 11:00 AM—2:00 PM OCEAN COUNTY MALL/TARGET	31 9:30 AM—12:00 PM DOLLAR TREE/STOP & SHOP	

# JANUARY 2025

SUN	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SAT
	<b>CONTINUING EVENTS</b> MON: FIT & TRIM & CARDS TUES BINGO & CV4 CRAFTERS	<b>CONTINUING EVENTS</b> WED: CERAMICS. BILLIARDS, CARDS, FOOD PANTRY THURS COFFEE KLATCH & GAMES	1 <b>NEW YEARS DAY</b> OFFICES CLOSED	2 <b>GARBAGE PICKUP</b> Women's Club Mtg 1PM  Coffee Klatch 3PM  Games 6PM	3 <b>RECYCLING</b>  Fit & Trim 8AM—9AM	4 <b>NO FLEA MARKET IN JAN</b>
5	6 <b>GARBAGE PICKUP</b>  Fit & Trim 8AM—9AM  Cards—6PM	7 CV4 Crafters 10AM—12PM  <b>BINGO</b> Food 4pm—Game 6PM We have Pull Tabs!	8 Ceramics—9AM—12PM Cards 12PM Billiards 12:30PM <b>Helping Hands Food Pantry 9AM—2:30PM</b>	9 <b>GARBAGE PICK UP</b> Advisory Board Mtg 1PM Coffee Klatch 3PM <b>Fire Insurance Coverage Mtg—Ind Hall 6PM</b>	10 Fit & Trim 8AM—9AM	11
12	13 <b>GARBAGE PICKUP</b>  Fit & Trim 8AM—9AM  Cards—6PM	14 <b>BINGO</b> Food 4pm—Game 6PM We have Pull Tabs!  <b>MANCHESTER BULK P/U</b>	15 Ceramics—9AM—12PM Cards 12PM Billiards 12:30PM <b>Helping Hands Food Pantry 9AM—2:30PM</b>  <b>XMAS TREE PICK UP</b>	16 <b>GARBAGE PICKUP</b>  Coffee Klatch 3PM  Games 6PM	17 <b>RECYCLING</b>  Fit & Trim 8AM—9AM	19
19	20 <b>GARBAGE PICKUP</b>  Fit & Trim 8AM—9AM  Cards—6PM	21 CV4 Crafters 10AM—12PM  <b>BINGO</b> Food 4pm—Game 6PM We have Pull Tabs!	22 Ceramics—9AM—12PM Cards 12PM Billiards 12:30PM <b>Helping Hands Food Pantry 9AM—2:30PM</b>	23 <b>GARBAGE PICKUP</b> Coffee Klatch 3PM  <b>Fire Prevention Tips—Independence Hall 6PM</b>	24  Fit & Trim 8AM—9AM	25 <b>Village Wide Garage Sale</b>
26	27 <b>GARBAGE PICKUP</b>  Fit & Trim 8AM—9AM  Cards—6PM	28 <b>BINGO</b> Food 4pm—Game 6PM We have Pull Tabs!	29 Ceramics—9AM—12PM Cards 12PM Billiards 12:30PM <b>Helping Hands Food Pantry 9AM—2:30PM</b>	30	31 <b>RECYCLING</b>  Fit & Trim 8AM—9AM	