

# CRESTWOOD VILLAGE

## CO-OP FOUR

Phone (732) 350-0230 Fax (732) 350-6930 [www.crestwoodvillagefour.com](http://www.crestwoodvillagefour.com)

**June 2025**

P repare

A ct

R espond

T olerate

I nvest

C ooperate

I nclude

P lan

A cknowledge

T each

E ngage



### A GUIDELINE TO BEING A RESIDENT IN CRESTWOOD VILLAGE FOUR –

While our recent meetings – Annual Audit Meeting, Roundtable Meeting and Meet the Mayor were all highly informative and intentioned on serving our residents. Our meetings are NOT WELL ATTENDED by our membership. While **many** residents have questions, issues and expectations while living here, it is evident that we don't get **PARTICIPATION!** With 1190 residences in Village Four, we do not get nearly the turnout we should at any event.

So, we all have a vested interest in OUR community because we reside here – but, the time has come for all to try to **PARTICIPATE** in some form. Join a club, attend an event or meeting, respect and check on neighbors, keep your area clean, and engage in your community and what it has to offer. Hope to see you soon!

### ADVISORY BOARD REPRESENTATIVES

The primary duty of the Representative is to work together with the Board of Trustees, to establish an appropriate link with and among the residents to further the smooth-running operation of an informed and harmonious community. **MERRILEE BURD** (Advisory Board Chairperson)

*CALL MERRILEE BURD AT 848-223-4409 TO VOLUNTEER TO BE AN ADVISORY BOARD REP!*

| ADVISORY BOARD REP | DISTRICTS  | UNIT ADDRESS  | REP PHONE    |
|--------------------|--|---|--------------|
| Merrilee Burd      | 1A, 2B, 3A, 3B, 4B, 8B, 9A, 9B, 21A, 21B, 22A              | <b>Concord Dr:</b> 2 thru 7; <b>Constitution Blvd:</b> ALL; <b>Hudson Pkwy:</b> 154, 156, 158, 160, 162, 166, 168, 170, 172; <b>Independence Pkwy:</b> 16, 18, 19 thru 25 and 27 and 41, 43, 45, 47, 49, 51, 53, 55, 57,, 59, 61, 63, 65, 67, 69, 71, 73, 75; <b>Liberty Ct:</b> ALL; <b>Lincoln Ct:</b> ALL; <b>Moccasin Dr:</b> 1 thru 20 and 25 and 27, 29, 31, 33, 35; <b>Monticello Dr:</b> 3 thru 13; <b>Musket Ct:</b> ALL; <b>Musket Lane:</b> 2,4,6,8 thru 23 and 31 thru 35 and 37, 39, 41, 43; <b>So. Columbus Blvd:</b> 100, 102, 104, 105, 106; <b>Wayne Ct:</b> ALL; <b>Webster Ct:</b> ALL; <b>Windsor Ct:</b> ALL | 848-223-4409 |
| Merrilee Burd      | 10B, 11A, 11B, 12A, 12B, 13A, 16A, 16B, 17A, 17B, 18A, 18B | <b>Alden Ct:</b> ALL; <b>Flintlock Lane:</b> ALL; <b>Franklin Ln:</b> 20, 22, 24, 26, 28 thru 84; <b>Hale Ln:</b> ALL; <b>Jefferson Lane:</b> 1 thru 10; <b>Lexington Dr:</b> 1 thru 20; <b>Molly Pitcher Blvd:</b> 1 thru 37 and 39, 41, 43, 45, 47; <b>Molly Pitcher Ct:</b> 1 thru 9.  | 848-223-4409 |
| Blanche Doran      | 20A, 20B   | <b>Buckskin Ct:</b> ALL; <b>Hudson Pkwy:</b> 105, 107, 109, 111, 112, 114, 116, 118; <b>Jackson Ct:</b> ALL; <b>Monticello Dr:</b> 14 thru 20.  | 732-597-1732 |
| Gene Faulkner      | 4A, 7B, 10A, 15A, 15B                                      | <b>Hudson Pkwy:</b> 113 thru 153, and 155, 157, 159, 161, 163; <b>Mohican Lane:</b> 8 thru 13; <b>Musket Ln:</b> 1, 3, 5, 7.  | 732-278-8983 |
| Merrilee Burd      | 13B, 14A, 14B, 19A, 19B                                    | <b>Adams Ct:</b> ALL; <b>Carteret Lane:</b> ALL; <b>Franklin Lane:</b> 4,6,8,10,12,14,15,16,17,18,19,21,23,25,27; <b>Lexington Dr:</b> 1 thru 4 and 6, 8, 10, 12, 14, 16, 18, 20 thru 30; <b>Pioneer Ct:</b> 1 thru 7; <b>Raleigh Drive:</b> 1 thru 6.  | 848-223-4409 |
| Caroline Statile   | 1B, 2A, 8A   | <b>Grant Ct:</b> ALL; <b>Independence Pkwy:</b> 26, 28 thru 40 and 42, 44, 46, 48, 50, 52, 54; <b>Moccasin Dr:</b> 26, 28, 30, 32, 34, 36, 38, 42; <b>Vermont Ct:</b> ALL   | 732-350-0701 |
| Irene Tysh         | 5A, 5B, 6A, 6B, 7A   | <b>Salem Dr:</b> 22, 24 thru 31; <b>Valley Forge Dr:</b> 5 -7-9 11 thru 26 and 28; <b>Yorktowne Pkwy:</b> 49, 51, 53, 55, 57 thru 74 and 76, 78, 80, 82, 84, 86,88,90.  | 732-604-9388 |

### A MESSAGE FROM YOUR ADVISORY BOARD CHAIRPERSON

The Advisory Board meetings are held on the second Thursday of each month, (JUNE 12th) from 1PM-2PM.

**-Merrilee Burd, Chairperson, Advisory Board-**

**CRESTWOOD VILLAGE FOUR: WOMEN'S CLUB—WE MEET ON THE FIRST THURSDAY OF THE MONTH:**

Thursday, June 5th 1-3 PM. We meet in Independence Hall at 1 pm. This is a good time to come and meet your neighbors. Come alone or bring friends, the more the merrier. This is an informative, entertaining program. We do a 50/50 drawing. Beverages and snacks are supplied by members and shared during the meeting. It is a wonderful way to learn about the community we all live in. We also Our club supports Oceans of Love for children with cancer and Destinys Bridge which supports homeless seniors. Also, to celebrate Father's Day, please bring in a picture of your beloved Father (or someone who was a "Father figure" to you). **WE LOOK FORWARD TO MEETING YOU. SEE YOU THERE!**

Kate Planz, President

[Y2kplanz@gmail.com](mailto:Y2kplanz@gmail.com)

**CERAMICS CLASS - EVERY WEDNESDAY 9-12PM BETSY ROSS ROOM**

Crestwood Four Ceramics Class would like you to come check us out...nice group of ladies and yes men can join too. If you're looking for something new to do, and want to try out your talents come join us. We're here every Wednesday in the Betsy Ross Room from 9AM-12PM. The cost is \$5 per week, and every two weeks we pay an instructor \$5.00 each. Paints are included, you buy your pieces and brushes. If u have any questions, please feel free to contact Maddy 609-433-0989, Cindy,732-374-6871, or Sandy 908-549-9139. We look forward to seeing you all there — Every Wednesday 9AM-12PM!

**CV4 - HANDCRAFTS, CROCHETING AND KNITTING (a/k/a CV4 CRAFTERS)**

Calling all hand crafters wanna-be's, beginners and seasoned crafters, ALL ARE WELCOME: learn a new skill or expand your knowledge. Bring your crochet, knitting, cross stitching, embroidery or other hand craft project. We will meet on the second and fourth Tuesday of June, June 10th and June 24th, We meet from 10 to Noon in the Betsy Ross Room at Independence Hall, 15E Moccasin Dr., Crestwood Village Four Club House.

[sheilaps5843@gmail.com](mailto:sheilaps5843@gmail.com)

**BOCCE BALL - THURSDAYS AT 6PM (warm up at 5:30pm)**

Come one come all to play Bocce Ball! Bocce-ballers of all skill levels are welcome to play, and novices are especially welcome, even if you have problems with commitment, don't fret.. Some of our members form set teams, while others "drop in, drop out" and play with whichever team lacks a member or two. Get off the couch and have some fun!

**SHUFFLEBOARD SEASON RETURNS!**

**JOIN US EVERY WEDNESDAY AT 6PM - EQUIPMENT PROVIDED**

**IF YOU HAVE AN IDEA FOR A NEW GROUP, PLEASE EMAIL DIANE MARCHINETTI, OFFICE MANAGER, AT [DIANE@CRESTWOODVILLAGEFOUR.COM](mailto:DIANE@CRESTWOODVILLAGEFOUR.COM).**



**THURSDAY, JUNE 26TH 5:00 P.M. TO 7:30 P.M.**

Get ready for a delicious evening! Tastefully British is bringing their popular fish and chips and chicken fingers and chips (French fries) to Crestwood Village 4 on **Thursday, June 26th, 5:00 p.m. to 7:30 p.m. at Independence Hall.**

For just **\$10 per person** (*sorry NO seconds or orders/tickets at the door*), you can savor the taste of perfectly battered and fried fish served with golden, chunky chips. If fish isn't your preference, they'll also be offering the equally satisfying option of classic chicken fingers and chips.

This is a fantastic opportunity to enjoy a tasty meal without the fuss of cooking. Be sure to purchase your tickets in advance to secure your spot! Don't miss out on this chance to treat yourself to a delightful dinner at Crestwood Village 4.

**TICKETS GO ON SALE WEDNESDAY, MAY 21st AND CONTINUE:**

**MONDAYS: 10AM-12PM OR 5PM-7PM**

**WEDNESDAYS: 10AM - 2PM**

**\*Must indicate fish or chicken at time of purchase.**

***\*No refunds or cancellations***

***RAIN OR SHINE***



**SATURDAY, JUNE 7, 2025** - OUR DOORS WILL BE OPEN FOR BUSINESS ONCE AGAIN. ALL YOUR FAVORITE VENDORS WILL BE FULLY STOCKED AND WAITING FOR YOU WITH THEIR NEW ITEMS, HOME GOODS, SMALL APPLIANCES, KITCHENWARE, ALL MANNER OF VINTAGE & ANTIQUE ITEMS, TOYS, GAMES, POLITICAL FLAGS & BANNERS, GENTLY USED CLOTHING, ORIGINAL JEWELRY DESIGNS, AVON, NAIL COUTURE, TEES, HATS, SOCKS, FLORALS, MEDIA (INCLUDING SECURITY DEVICES), ORIGINAL ART IN VARIOUS MEDIUMS, AND SO MUCH MORE. WE INVITE YOU TO BROWSE THE AISLES FOR THAT SPECIAL ITEM YOU SEEK. "SHOPPING LOCAL" NEVER FELT SO RIGHT! ENJOY A STEAMING CUP OF COFFEE, TEA, OR HOT CHOCOLATE AND CAFE 4 WILL BE SERVING BREAKFAST AND LUNCH.

OUR HOURS REMAIN THE SAME: 8:00 A.M. UNTIL 1:00 P.M. WE'LL BE READY AND WAITING. SEE YOU THERE!

PARKING IS ALWAYS FREE! INDEPENDENCE HALL, 15 MOCCASIN DRIVE, WHITING, NJ 08759

WOOD • VINYL PLANK • TILE • CARPET

BUY LIKE A BUILDER<sup>®</sup>

ALL FLOORS

AMERICAN FLOORING

DIRECT

18 MONTHS  
0% FINANCING

FREE  
UPGRADE  
UNDERLAYMENT

DESIGNER FLOORS - WHOLESALE PRICES

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| <b>WATERPROOF<br/>LVT<br/>FLOORING<br/>INSTALLED</b><br><b>\$549</b> S.F. | <b>WIDE<br/>PLANK<br/>WOOD<br/>FLOORING</b><br><b>\$459</b> S.F. | <b>IN STOCK<br/>WATERPROOF<br/>VINYL<br/>WOOD LOOK</b><br><b>\$289</b> S.F. | <b>CARPET<br/>LIFETIME<br/>STAIN<br/>WARRANTY</b><br><b>\$149</b> S.F. | <b>CERAMIC<br/>TILE<br/>WOOD<br/>PLANK</b><br><b>\$349</b> S.F. | <b>10% OFF<br/>UP TO<br/>\$100<sup>00</sup></b><br><small>Cannot be combined<br/>with other offers.<br/>Must be presented at<br/>time of purchase.</small> |
|---|--|---|--|---|--|

"WE BEAT ANY PRICE" PRICE MATCH GUARANTEE

# AMERICAN FLOORING

601 Route 72 East, Manahawkin, NJ • 609-549-3146 • [www.AmericanCarpet1.com](http://www.AmericanCarpet1.com)

ads-4232

LIC#13VH00147400

**Crestwood Village IV**

**Cash Balances**

4/30/2025

| GL | Acct name                 | 4/30/2025           |
|----|---------------------------|---------------------|
|    | 10112 CD Investments      | -                   |
|    | 10116 Operating           | 910,104             |
|    | 10117 Escrow              | 91,679              |
|    | 10136 Reserve Operating   | 537                 |
|    | 10156 Tax Account         | 95,487              |
|    | 10311 Replacement Reserve | 2,218,656           |
|    | 10120 Anniversary acct    | 2,440               |
|    | 10121 Fire acct           | 1,276               |
|    | 10122 Citizens            | 379,182             |
|    | <b>TOTAL ALL ACCOUNTS</b> | <b>\$ 3,699,361</b> |

**CRESTWOOD VILLAGE CO-OP FOUR, INC.**

Income/Expense Statement  
Period: 01/01/25 to 04/30/25

| Account                            | Description                   | Current Actual | Year-To-Date Actual |
|------------------------------------|-------------------------------|----------------|---------------------|
| <b>INCOME:</b>                     |                               |                |                     |
| 40105                              | Monthly Carrying Charges      | 1,501,947.00   | 1,501,947.00        |
| 40125                              | LATE FEE INCOME               | 2,160.00       | 2,160.00            |
| 40155                              | REPAIR FEE INCOME             | 12,609.49      | 12,609.49           |
| 40227                              | INT INC. OFB-#1611 RRF        | 21,277.21      | 21,277.21           |
| 40228                              | UNREALIZED APPREC. - OPER. RE | 12,612.60      | 12,612.60           |
| 40241                              | INT INC ESCRW OCEAN F         | 5.26           | 5.26                |
| 40245                              | INT INC OCEAN FIRST SWEEP     | 209.77         | 209.77              |
| 40247                              | RESERVE OPERATING             | 2,434.91       | 2,434.91            |
| 40280                              | INT. INC. - OTHER - CD INVT   | 3,892.04       | 3,892.04            |
| 40510                              | ADMIN. FEE INCOME             | 12,207.13      | 12,207.13           |
| 40511                              | ANNIVERSARY INCOME            | (1,217.99)     | (1,217.99)          |
| 40530                              | HALL RENTAL/SR EXPO INCOME    | 345.00         | 345.00              |
| 40536                              | INCOME FROM PARKING LEASES    | 3,626.00       | 3,626.00            |
| 40545                              | FLEA MARKET INCOME            | 2,359.66       | 2,359.66            |
| 40547                              | EVENT INCOME                  | 720.00         | 720.00              |
| 40590                              | MISC. INCOME                  | 1,107.54       | 1,107.54            |
| 40595                              | INCOME FROM CREDIT APPLICATIO | 8,000.00       | 8,000.00            |
|                                    | Subtotal Income               | 1,584,295.62   | 1,584,295.62        |
| <b>EXPENSES</b>                    |                               |                |                     |
| <b>Maintenance</b>                 |                               |                |                     |
| 60110                              | MAINTENANCE SALARIES          | 107,037.90     | 107,037.90          |
| 60126                              | ELECTRICAL PANEL REPLACEMENTS | 6,365.00       | 6,365.00            |
| 60140                              | POWER WASHING/PAINTIN         | 59,749.45      | 59,749.45           |
| 60150                              | MAINTENANCE SUPPLIES          | 23,164.44      | 23,164.44           |
| 60155                              | MAINT. EQUIPMENT              | 1,835.74       | 1,835.74            |
| 60160                              | P/U TRUCK MAINTENANCE         | 5,667.27       | 5,667.27            |
| 60165                              | MAINTENANCE GAS EXP.          | 2,207.72       | 2,207.72            |
| 60166                              | REIMBURSABLE WO MATERIALS     | 1,526.61       | 1,526.61            |
| 60176                              | ELECTRIC - BINGO SIGN         | 58.31          | 58.31               |
| 60190                              | PUMP STAT ELECT WAYNE CT      | 14.22          | 14.22               |
| 60195                              | MISC. EXPENSE                 | 1,100.54       | 1,100.54            |
| 60197                              | VOICE MAIL CELLPHONE          | 1,309.69       | 1,309.69            |
|                                    | Maintenance                   | 210,036.89     | 210,036.89          |
| <b>Garbage Dept</b>                |                               |                |                     |
| 60260                              | GARBAGE TRUCK MAINT.          | 757.01         | 757.01              |
| 60265                              | GARBAGE GAS EXPENSE           | 1,535.01       | 1,535.01            |
| 60270                              | LANDFILL DUMPING FEES         | 789.29         | 789.29              |
| 60280                              | PERMITS/GARB REG/LIC FEES     | 1,124.50       | 1,124.50            |
|                                    | Garbage Dept                  | 4,205.81       | 4,205.81            |
| <b>Office &amp; Administrative</b> |                               |                |                     |
| 60410                              | OFFICE SALARIES               | 56,276.20      | 56,276.20           |
| 60432                              | CO-OP LUNCHEON/DINNER EX      | 404.40         | 404.40              |
| 60434                              | OCEAN OPER ACCT BANK FEES     | 3,515.26       | 3,515.26            |
| 60435                              | FIDUCIARY FEES                | 4,181.27       | 4,181.27            |
| 60450                              | OFFICE SUPPLIES               | 4,910.57       | 4,910.57            |
| 60460                              | COMPUTER SERV. TECH SUPPORT   | 13,224.38      | 13,224.38           |
| 60461                              | COMPUTER/ PROGRAM TECH - TOPS | 1,064.85       | 1,064.85            |
| 60462                              | Computer Website              | 2,190.27       | 2,190.27            |
| 60470                              | OFFICE PHONE                  | 3,292.75       | 3,292.75            |
| 60475                              | OFFICE INTERNET CONNECTION FE | 1,389.90       | 1,389.90            |
| 60486                              | PRINTER MAINT. AGREEM         | 3,135.85       | 3,135.85            |
| 60494                              | POSTAGE EXPENSE               | 1,571.95       | 1,571.95            |
| 60495                              | OFFICE MISC. EXPENSE          | 1,814.98       | 1,814.98            |
| 60497                              | ADMIN FEES - PAYROLL/401K     | 5,211.69       | 5,211.69            |
|                                    | Office & Administrative       | 102,184.32     | 102,184.32          |

|                     |                                |                     |                     |
|---------------------|--------------------------------|---------------------|---------------------|
| Clubhouse           |                                |                     |                     |
| 60510               | CUSTODIAN SALARIES             | 18,197.84           | 18,197.84           |
| 60520               | CLUBHOUSE ELECTRICITY          | 10,624.03           | 10,624.03           |
| 60530               | WATER & SEWER                  | 2,339.32            | 2,339.32            |
| 60535               | CLUBHOUSE OIL                  | 12,658.86           | 12,658.86           |
| 60540               | CLUBHOUSE ALARM                | 332.35              | 332.35              |
| 60550               | CLUBHOUSE SUPPLIES             | 1,973.80            | 1,973.80            |
| 60560               | CLUBHOUSE EQUIPMENT            | 81.02               | 81.02               |
| 60576               | EVENT EXPENSES                 | 820.58              | 820.58              |
| 60580               | C/H REPAIRS-IMPROVMT           | 9,420.89            | 9,420.89            |
| 60585               | C/H GROUNDS MISC. EXP          | 169.21              | 169.21              |
| 60590               | C/H MAINT. CONTRACTS           | 784.64              | 784.64              |
| 60594               | FLEA MARKET EXPENSES           | 498.21              | 498.21              |
| 60595               | C/H MISC. (TRRV,AD,GUTT,GR)    | 686.30              | 686.30              |
|                     | Clubhouse                      | <u>58,587.05</u>    | <u>58,587.05</u>    |
| Professional Fee    |                                |                     |                     |
| 60610               | LEGAL FEES                     | 17,294.08           | 17,294.08           |
| 60630               | OTHER PROFESSIONAL FE          | 35,000.00           | 35,000.00           |
| 60645               | AUDIT FEES                     | 15,925.43           | 15,925.43           |
|                     | Professional Fee               | <u>68,219.51</u>    | <u>68,219.51</u>    |
| Insurance           |                                |                     |                     |
| Professional Fee    |                                |                     |                     |
| 60610               | LEGAL FEES                     | 17,294.08           | 17,294.08           |
| 60630               | OTHER PROFESSIONAL FE          | 35,000.00           | 35,000.00           |
| 60645               | AUDIT FEES                     | 15,925.43           | 15,925.43           |
|                     | Professional Fee               | <u>68,219.51</u>    | <u>68,219.51</u>    |
| Insurance           |                                |                     |                     |
| 60710               | GENERAL INSURANCE              | 239,152.00          | 239,152.00          |
| 60715               | AUTO INSURANCE                 | 4,740.00            | 4,740.00            |
| 60720               | WORKMAN'S COMPENSATION         | 5,580.00            | 5,580.00            |
| 60750               | EMPLOYEE HEALTH INSURANCE      | 49,481.73           | 49,481.73           |
| 60751               | EMPLOYEE DENTAL INSURANCE      | 1,163.25            | 1,163.25            |
| 60752               | EMPLOYEE GROUP LIFE INSURANCE  | 320.40              | 320.40              |
| 60753               | EMPLOYEE VISION INSURANCE      | 187.16              | 187.16              |
|                     | Insurance                      | <u>300,624.54</u>   | <u>300,624.54</u>   |
| Bus Service         |                                |                     |                     |
| 70150               | BUS SERVICE EXPENSE            | 22,100.00           | 22,100.00           |
|                     | Bus Service                    | <u>22,100.00</u>    | <u>22,100.00</u>    |
| Lawn Maintenance    |                                |                     |                     |
| 70250               | LAWN SERVICE EXPENSE           | 72,040.00           | 72,040.00           |
|                     | Lawn Maintenance               | <u>72,040.00</u>    | <u>72,040.00</u>    |
| Snow Removal        |                                |                     |                     |
| 70350               | SNOW REMOVAL EXPENSE           | 17,556.27           | 17,556.27           |
|                     | Snow Removal                   | <u>17,556.27</u>    | <u>17,556.27</u>    |
| Exterminating       |                                |                     |                     |
| 70450               | EXTERMINATING EXPENSE          | 35,186.27           | 35,186.27           |
|                     | Exterminating                  | <u>35,186.27</u>    | <u>35,186.27</u>    |
| Street Lighting     |                                |                     |                     |
| 70520               | STREET LIGHTING EXP.           | 7,721.77            | 7,721.77            |
|                     | Street Lighting                | <u>7,721.77</u>     | <u>7,721.77</u>     |
| Real Estate Taxes   |                                |                     |                     |
| 70720               | REAL ESTATE TAX EXP.           | 502,041.07          | 502,041.07          |
|                     | Real Estate Taxes              | <u>502,041.07</u>   | <u>502,041.07</u>   |
| Payroll Taxes       |                                |                     |                     |
| 70850               | PAYROLL TAX EXPENSE            | 20,728.65           | 20,728.65           |
| 70860               | EMPLOYER 401K CONTRB           | 942.90              | 942.90              |
|                     | Payroll Taxes                  | <u>21,671.55</u>    | <u>21,671.55</u>    |
| Replacement Reserve |                                |                     |                     |
| 70950               | RPLCMNT FUND ASSESSMT          | 183,333.32          | 183,333.32          |
| 87001               | INSURANCE PROCEEDS 137 HUDSON  | (379,173.80)        | (379,173.80)        |
| 90500               | PROV. FED. INC. TAXES          | 5,216.00            | 5,216.00            |
|                     | Replacement Reserve            | <u>(190,624.48)</u> | <u>(190,624.48)</u> |
|                     | TOTAL EXPENSES                 | <u>1,231,550.57</u> | <u>1,231,550.57</u> |
|                     | Current Year Net Income/(loss) | <u>352,745.05</u>   | <u>352,745.05</u>   |

# JUNE 2025 EVENTS CALENDAR

| SUN                   | MONDAY   | TUESDAY  | WEDNESDAY   | THURSDAY   | FRIDAY                                     | SAT                                  |
|-----------------------|--|--|---|--|--|--------------------------------------|
| 1                     | 2  | 3<br>BINGO<br>Food 4 PM—Game 6 PM<br>We have Pull Tabs!                              | 4<br>Ceramics—9 AM—12 PM<br>Billiards 12:30 PM<br>Shuffleboard 6 PM                             | 5<br>GARBAGE PICK UP<br>Women's Club Mtg 1 PM<br>Bocce 6 PM<br>(5:30 Warm-up)<br>CV4 Resident's<br>Roundtable Mtg 6 PM<br>Helping Hands Food<br>Pantry 10 AM—12 PM | 6<br>Fit & Trim<br>8 AM—9 AM               | 7<br>CV4<br>Flea Market<br>8 AM-1 PM |
| 8                     | 9<br>GARBAGE PICKUP<br>Fit & Trim 8 AM-9 AM<br>Canasta 1 PM<br>Poker 4 PM<br>Cards 6 PM  | 10<br>CV4 Crafters 10 AM-12 PM<br>BINGO<br>Food 4 PM—Game 6 PM<br>We have Pull Tabs! | 11<br>Ceramics—9 AM—12 PM<br>Billiards 12:30 PM<br>Shuffleboard 6 PM<br>BRUSH PICK UP @<br>CURB | 12<br>GARBAGE PICKUP<br>Advisory Board Mtg 1PM<br>Bocce 6 PM<br>(5:30 Warm-up)<br>Games 6 PM<br>Helping Hands Food<br>Pantry 10 AM—12 PM                           | 13<br>RECYCLING<br>Fit & Trim<br>8 AM—9 AM | 14                                   |
| 15<br>Father's<br>Day | 16<br>GARBAGE PICKUP<br>Fit & Trim 8 AM-9 AM<br>Canasta 1 PM<br>Poker 4 PM<br>Cards 6 PM | 17<br>BINGO<br>Food 4 PM—Game 6 PM<br>We have Pull Tabs!                             | 18<br>Ceramics—9 AM—12 PM<br>Billiards 12:30 PM<br>Shuffleboard 6 PM                            | 19<br>GARBAGE PICKUP<br>Bocce 6 PM<br>(5:30 Warm-up)<br>Games 6 PM<br>Helping Hands Food<br>Pantry 10 AM—12 PM   | 20<br>Fit & Trim<br>8 AM—9 AM              | 21                                   |

# JUNE 2025 EVENTS CALENDAR

| SUN | MONDAY  | TUESDAY   | WEDNESDAY  | THURSDAY   | FRIDAY  | SAT   |
|-----|---|---|--|--|---|---|
| 22  | 23<br><b>GARBAGE PICKUP</b><br>Fit & Trim 8 AM-9 AM<br>Canasta 1 PM<br>Poker 4 PM<br>Cards 6 PM | 24<br>CV4 Crafters 10 AM-12 PM<br><b>BINGO</b><br>Food 4 PM—Game 6 PM<br>We have Pull Tabs! | 25<br>Ceramics—9 AM—12 PM<br>Billiards 12:30 PM<br>Shuffleboard 6 PM | 26<br><b>GARBAGE PICKUP</b><br>Bocce 6 PM<br>(5:30 Warm-up)<br>Helping Hands Food<br>Pantry 10 AM—12 PM<br>Tastefully British<br>Fish & Chips Food Truck<br>5 PM—7:30 PM<br>Independence Hall<br>(Advanced Tickets only) | 27<br><b>RECYCLING</b><br>Fit & Trim<br>8 AM—9 AM | 28<br><b>Village<br/>                     Wide<br/>                     Garage<br/>                     Sale<br/>                     8 AM-5 PM</b> |
| 29  | 30<br><b>GARBAGE PICKUP</b><br>Fit & Trim 8 AM-9 AM<br>Canasta 1 PM<br>Poker 4 PM<br>Cards 6 PM |   |  |  |   |   |

**Connect with Community Leaders: Board of Trustees Host a Round Table Meeting on Thursday, June 5th at 6PM**

Residents of Crestwood Village Co-Op Four are invited to a special Round Table event with the Board of Trustees on **Thursday, June 5th at 6PM**, offering a unique opportunity to engage directly with the individuals who guide the strategic direction of our community.

This informal gathering aims to foster open communication and strengthen the bond between the Board of Trustees and the citizens they serve. It's a chance for residents to:

- **Meet the Trustees:** Put a face to the names and learn more about the dedicated individuals who volunteer their time and expertise to the Co-Op's well-being.
- **Share Perspectives:** Voice concerns, ask questions, and offer insights on matters that impact the community.
- **Understand Initiatives:** Gain a clearer understanding of current projects, future plans, and the overall vision for Crestwood Village Co-Op Four.
- **Build Relationships:** Establish connections that can facilitate ongoing dialogue and collaboration.

**A MESSAGE FROM YOUR MAINTENANCE DEPARTMENT...SEALCOATING WILL BEGIN IN JUNE/ JULY – ALL THE COURTS ARE A PRIORITY. WE KNOW THERE ARE DRIVEWAYS THROUGHOUT THE VILLAGE NOT ON THE LIST WHICH, IF THERE ARE LEFTOVER MATERIALS, THOSE THAT WE CAN GET TO WILL BE COMPLETED .**



*Bath Fitter does showers?*  
**YES WE DO!**

Bath Fitter offers a wide selection of beautiful and functional showers, in all shapes and sizes. We can even convert your bath into a shower! With our seamless one-piece walls and hundreds of design options, you'll get a beautiful new shower to fit your needs, guaranteed for life.

**OUR ADVANTAGES**



One-Day Installations<sup>1</sup>



Virtually Maintenance Free



Seamless Wall For a Watertight Fit



Lifetime Warranty<sup>1</sup>

**SAVE 10%\***

on a complete Bath Fitter system.

SCAN TO GET DEAL DETAILS

&

**NO INTEREST FOR 18 MONTHS\*\***

Book your **FREE** design **CONSULTATION** today!

**855-560-8710**

50 STATE ROUTE 35, KEYPORT, NJ 07735

**4C BATH FITTER BATHFITTER.COM It Just Fits<sup>®</sup>**

®Registered trademark of Bath Fitter Franchising Inc. Independently owned and operated by O'Gorman Brothers Inc. \*Special offer good on the purchase of a bathtub, wall, and faucet kit. One coupon per customer. May not be combined with any other offer. Coupon must be presented at time of consultation. Discount applies to same day purchases only. Previous orders and estimates excluded. Offer valid only at these locations \*\*Subject to credit approval. Minimum monthly payment required. Offer expires 6-30-25 †Most Bath fitter tub installations are completed in one day. Some exceptions apply. See location for full details. Casey O'Gorman Plumbing license #13549/ HIC #13VH030115500

ads-468

## COMMENTARY BY BLANCHE M. DORAN

For the last several years our Village IV has not had a "Resident's Club". You ask, "Who needs one?" and, "Why don't we have one like we use to?" I will try to answer and hope that something good will change for all of us.

First of all, we know for certain that social gatherings are one of the most important functions of living a good, healthy life, especially as we age, for men and women alike. There are many benefits to having *our own* Resident's Club such as giving us the opportunity to not only socialize, but to keep us informed of what's going on in and around our Village, and give us the opportunity to be part of "living in our village."

Some residents have expressed concern about not having social activities such as dances and trips, sponsored by "our residents," and if we had a Residents Club, we could establish our rules for success under the umbrella of our Co-Op.

So, what do we need to get started? You guessed it, YOU (along with other interested volunteers). In the past we have had some very talented men and women get involved in the "day". I am sure they would be most helpful to collaborate with our interested residents, which could be YOU!

We will post a date soon for those interested in creating and participating in a new Resident's Club!

## DeGraff Cremation Services



Direct  
Cremation  
\$1,875.00

Arrangements available in your home,  
Removal from local hospital,  
Alternative container, Wood #ODZ,  
Transfer to crematory

---

Located at:  
**DeGraff Lakehurst Funeral Home**  
119 Union Avenue, Lakehurst  
732-657-7868  
[www.degrafffuneralhome.com](http://www.degrafffuneralhome.com)

---

Additional Costs: Crematory Fee, Urns, Disposition of Cremains  
& Certified Copies of Death Certificates, Permit, Removal Assist.  
& Mileage, Viewings or Memorial Services

Sherry T. DeGraff • Mgr. NJ Lic No 3921

AP-GC10254746-01

ads-496

**NEED HELP SELLING?**

**RESOURCEFUL REALTY**  
RR

**70**  
**irish branch**  
PROFESSIONAL CENTER

DAVID E. MITCHELL, M.D. MANCHESTER ACCOUNTING SERVICES  
MANCHESTER ACCOUNTING SERVICES  
HUMANISHE PATENT, M.D. HUMANISHE PATENT, M.D.  
RE-SALE OFFICE  
**55+ HOMES**

Whiting Resident Since 1988

**70 Lacey Rd, Whiting, NJ 08759**  
Office: 732-716-3049 | Cell: 732-740-2687  
Kenneth M. Grosso, Broker of Record/Owner

**#1 OFFICE FOR MARKETING  
WHITING HOMES FOR SALE!**

ads-8224

FOR CRESTWOOD VILLAGE FOUR RESIDENTS - CLIP  
THIS COUPON AND PRESENT IT AT TIME OF ORDER

CV4'S NEW WEBSITE IS UP AND  
RUNNING! While we are still working  
on some items, you can access forms  
and other information on the site.  
Visit  
[www.crestwoodvillagefour.com](http://www.crestwoodvillagefour.com) for  
more information.

FOR THE RESIDENTS OF  
CRESTWOOD VILLAGE IV

Call to schedule an appointment with our frame stylist!

Discount  
**30%**

Off all in stock complete glasses  
(No includes sunglasses)  
\*not for use with insurance  
Expires 12/31/25

Academy Vision  
code not

ACADEMY VISION 90 Atlantic City Blvd. Pine Beach, NJ 732-736-1700  
ACADEMYVISIONNJ.COM

Schedule an appointment  
with our frame stylist for 30% off  
in stock frame & lens packages.

Not for use with insurance.  
Present coupon at time of order.

732-736-1700  
AcademyVisionNJ.com

## NEW FOOD PANTRY DATE

Beginning May 29th the  
**HELPING HANDS FOOD  
PANTRY** will be operating:

**Thursdays from 10AM-12PM**

# LINTBUSTERS



## DRYER VENT CLEANING

**"Better Safe.....Than Sorry"**

- REDUCE DRYING TIME • SAVE ON UTILITY COSTS
- REDUCE FIRE HAZARD •

# 732-223-2980

PROUDLY SERVING MONMOUTH & OCEAN SINCE 2005

ads-3339

## Crestwood Village 4 Honors Veterans with Heartfelt Memorial Celebration

**MANCHESTER, NJ – May 23, 2025** – Crestwood Village 4 today hosted a moving Memorial Day celebration, paying tribute to the brave men and women of our armed forces, both living and deceased. Members of our community gathered to honor the sacrifices made to protect our freedoms, in a ceremony filled with reverence and gratitude.

Residents and their families joined together to remember those who served, with a special emphasis on the veterans within the Crestwood Village 4 community. The event featured heartfelt tributes, reflecting on the profound impact of military service.

The celebration served as a poignant reminder of the true meaning of Memorial Day, fostering a sense of community and shared respect for our nation's heroes. Crestwood Village 4 remains dedicated to recognizing and supporting its veteran residents and their families.





**JUNE 2025**

**MANCHESTER SENIOR SOCIAL**

1 COLONIAL DR. MANCHESTER  
MONDAY – FRIDAY 8:30AM-4PM  
82 LACEY RD. WHITING  
TUESDAY, WEDNESDAY, THURSDAY 8:30AM-4PM

732-849-8305  
OUTREACH@MANCHESTERTWP.COM

**Candy Bar Bingo**

WHITING ANNEX.  
82 Lacey Rd. Whiting  
Monday, June 2  
1:00PM  
CALL 732-849-8305  
TO REGISTER.

**Canvas Painting**

Presented by Wish Upon a Jar  
MANCHESTER TOWN  
HALL – CIVIC CENTER  
1 Colonial Dr.  
Manchester  
Friday, June 13<sup>th</sup>  
1:00PM  
CALL  
732-849-8305 TO  
REGISTER.

**CHAIR YOGA**

MANCHESTER TOWN HALL  
- CIVIC CENTER  
1 Colonial Dr. Manchester  
10:30AM  
Friday, June 6<sup>th</sup>  
Friday, June 13<sup>th</sup>  
Friday, June 27<sup>th</sup>  
CALL 732-849-8305 TO  
REGISTER.

**Canvas Painting**

Presented by Wish Upon a Jar  
WHITING ANNEX.  
82 Lacey Rd. Whiting  
Monday June 16<sup>th</sup>  
1:00PM  
CALL  
732-849-8305 TO  
REGISTER.

**SPAMS & SCAMS &  
FRAUD**

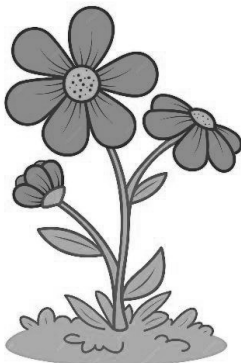
**LET'S NOT BE A VICTIM**  
Please join Laura Reeves, Owner of LJR  
Financial for an enlightening seminar  
focused on identifying common scams  
while safeguarding your personal  
information.

MANCHESTER TOWN HALL  
CIVIC CENTER  
1 COLONIAL DR.  
THURSDAY JUNE 26<sup>TH</sup>  
1:00PM  
CALL 732-849-8305  
TO REGISTER.

**SPAMS & SCAMS &  
FRAUD**

**LET'S NOT BE A VICTIM**  
Please join Laura Reeves, Owner of LJR  
Financial for an enlightening seminar  
focused on identifying common scams  
while safeguarding your personal  
information.

WHITING ANNEX  
82 LACEY RD.  
Monday June 30<sup>th</sup>  
1:00PM  
CALL 732-849-8305 TO  
REGISTER.



Funded in part by a grant  
from the Ocean County  
Board of Commissioners

# Directory

Garage Door & Opener Installation and Repair Specialists  
We service Ocean & Monmouth Counties  
Free New Door Estimate • Same Day Repairs  
For Quality Material & Workmanship,

**Call Us And Book Your Appointment Today!**

## **Garage Door Masters LLC**

garagedoormastersllc.com  
garagedoormastersllc@gmail.com

**Call or Text: 732-870-7313**

## **COMPUTER REPAIR**

We Come to You! - Senior Discounts

- Desktop, Laptop, iPad, iPhone, Tablet, Windows & Mac
- Memory, Hard Drive & Software Upgrades
- Virus & Spyware Removal & Cleanup
- Internet & Wi-Fi Setup & Tutoring
- Installation & Sales of New PCs

Same-day Service Available!

EZ Tech Computers LLC  
225 Atlantic City Blvd  
Beachwood, NJ 08722

**732-505-9100 or 732-914-8247**

## **Hometowne Plumbing**

**No Job Too Small**

**732-270-3232**

Lic. 9452 PROUD TO SERVE UNITED STATES MARINE CORPS

## **DOOR QUEST GARAGE DOOR REPAIR & REPLACEMENT**

**Cable, Spring Roller, Opener**

**732-507-9988**

Lic# 13VH10883700 • FREE ESTIMATES

## **STEAMWAY**

**CARPET & UPHOLSTERY CLEANING**

**TILE AND GROUT CLEANING**

**TRUCK MOUNTED STEAM CLEANING**

Owner/Operator Nick

**Cell: 732-609-1279 Office: 800-529-4933**

**Receive \$10.00 off when you mention this ad**

## **Hanvey Landscape LLC**

**COMPLETE LANDSCAPE DESIGN SERVICES**

- Paver Patios, Retaining Walls, and Masonry
- Tree and Shrub Maintenance, Planting, Trim, and Removal
- Mulch, Top Soil, and Decorative Stone
- Power Washing - \$200

*"Reasonable" "Professional" and "Honest"*

**10% Discount to Seniors**

**FREE ESTIMATES**

**JUST CALL CHRIS 848-525-5370**

## **MICHAEL J. DEVITO JR.**

Licensed Electrical Contractor

**Servicing All Senior Communities**

**Home Wiring • Breaker Panel Checks**

- Electrical Repairs • Light Fixtures
- Indoor/Outdoor Outlets • Switches, etc.

NJ Lic/Permit #8818 Fully Bonded & Insured

**No Job Too Small Reasonable, Reliable & Guaranteed**

**Toms River, NJ (732) 232-1155**

Ad Space is ALWAYS available  
for any size ad

— — —  
**Call 888-637-3200**

Ad Space is ALWAYS available  
for any size ad

— — —  
**Call 888-637-3200**

Ad Space is ALWAYS available  
for any size ad

— — —  
**Call 888-637-3200**

# JUNE 2025 BUS SCHEDULE

| SUNDAY   | MONDAY   | TUESDAY        | WEDNESDAY                           | THURSDAY  | FRIDAY   | SATURDAY       |
|--|--|----------------|-------------------------------------|---|--|----------------|
| 1<br>9:00 AM—12:00 PM<br>VARIOUS                   | 2<br>1:00 PM—4:00 PM<br>SHOPRITE OF<br>MANCHESTER  | 3<br>NO TRIPS  | 4<br>10:00AM—1:30 PM<br>LACEY MALL  | 5<br>11:00 AM—2:00 PM<br>OCEAN COUNTY<br>MALL/TARGET  | 6<br>9:30 AM—12:00 PM<br>KC's MARKET/<br>DOLLAR TREE/STOP            | 7<br>NO TRIPS  |
| 8<br>9:00 AM—12:00 PM<br>VARIOUS<br>CHURCHES/STOP  | 9<br>1:00 PM—4:00 PM<br>SHOPRITE OF<br>MANCHESTER  | 10<br>NO TRIPS | 11<br>10:00AM—1:30 PM<br>LACEY MALL | 12<br>11:00 AM—2:00 PM<br>KOHL'S/WALMART/<br>ALDI     | 13<br>9:30 AM—12:00 PM<br>KC's MARKET/<br>DOLLAR TREE/STOP<br>& SHOP | 14<br>NO TRIPS |
| 15<br>9:00 AM—12:00 PM<br>VARIOUS<br>CHURCHES/STOP | 16<br>1:00 PM—4:00 PM<br>SHOPRITE OF<br>MANCHESTER | 17<br>NO TRIPS | 18<br>10:00AM—1:30 PM<br>LACEY MALL | 19<br>11:00 AM—2:00 PM<br>OCEAN COUNTY<br>MALL/TARGET | 20<br>9:30 AM—12:00 PM<br>KC's MARKET/<br>DOLLAR TREE/STOP<br>& SHOP | 21<br>NO TRIPS |
| 22<br>9:00 AM—12:00 PM<br>VARIOUS<br>CHURCHES/STOP | 23<br>1:00 PM—4:00 PM<br>SHOPRITE OF<br>MANCHESTER | 24<br>NO TRIPS | 25<br>10:00AM—1:30 PM<br>LACEY MALL | 26<br>11:00 AM—2:00 PM<br>KOHL'S/WALMART/<br>ALDI     | 27<br>9:30 AM—12:00 PM<br>KC's MARKET/<br>DOLLAR TREE/STOP<br>& SHOP | 28<br>NO TRIPS |
| 29<br>9:00 AM—12:00 PM<br>VARIOUS<br>CHURCHES/STOP | 30<br>1:00 PM—4:00 PM<br>SHOPRITE OF<br>MANCHESTER |                |                                     |   |  |                |