

# CRESTWOOD VILLAGE

Phone (732) 350-0230 Fax (732) 350-6930 **CO-OP FOUR** www.crestwoodvillagefour.com

## A MESSAGE FROM YOUR PRESIDENT: FEBRUARY 2024

Boy is it cold BUT Spring is almost here, Tuesday, March 19 JUST 47 days away!!! At least as of Feb 1st!!!

January left us with quite a bit of snow. This last weather event left a weird depth pattern. Freak wind gusts caused random drifting, such that depth measurements varied widely. Our "official" clubhouse total was too conflicting to make the call for Village removal, but many residents experienced higher totals, depending on which area of our seven linear miles of streets coincides with their specific address. The Board and I acknowledge the ensuing frustration and we sincerely apologize to our residents for the measuring discrepancy. Going forward, we have initiated a more accurate snow measuring procedure. We will diligently monitor more local forecasts, paying special attention to radio 101.5FM "Instant Weather" with Dan Zarrow. As you know, our maintenance crew plows the streets first, then our contractor's crew come in and start the driveways. If you have a car in the driveway it will need to be moved so the contractor can clear the driveway. There is no way for us to know when any street or driveway will be cleared, so please be patient and know everyone is doing the best they can. Remember, only 47 more days until Spring!!

On another note, we are working on getting the 2023 books closed, and already have a meeting with the Auditor Anthony, and with Cheryl from 'CFO your way'. We are busy working on the books now, so we are on schedule for our Audit meeting in April.

Please know we are working diligently to get all the payables and receivables for 2024 into the accounting system so we can begin providing you the monthly income and expense reports again. The temporary bookkeeper we had was writing checks to keep us current with all vendors, however, this information was not being entered in the accounting system. We are working hard to have this information entered correctly and expeditiously so as to have the financials in the newsletter as quickly as possible which will also allow us to move forward with regular financials in the monthly newsletters.

Additionally, we are finalizing details with a company who we will be working with us to out-source our bookkeeping. We will provide more information with you as we progress with this undertaking.

As promised, we will have the first of our additional **Resident Meetings on February 8th at 10AM** in Independence Hall. This meeting will be a question and answer forum, no quorum is required. Coffee and tea will be served.

Finally, don't forget Crestwood Village Co-Op Four is celebrating our 50th Anniversary this year. Details of upcoming events will be posted in your upcoming newsletters.  
-DONNA GOLDING, PRESIDENT

### FEBRUARY 2024 DATES TO REMEMBER:

2/1 - WOMEN'S CLUB

2/2 - RECYCLING

2/3 - FLEA MARKET

2/8 - RESIDENT'S MEETING (10AM)

2/8 - ADVISORY BOARD MEETING

2/13 - KNITTING/CROCHET/HANDCRAFTS

2/16 - RECYCLING

2/19 - PRESIDENT'S DAY - OFFICE CLOSED

2/20 - GARBAGE PICK-UP

2/27 - KNITTING/CROCHET/HANDCRAFTS

2/24 - VILLAGE-WIDE GARAGE SALES

GARBAGE PICK-UP - MON & THURS

BINGO - EVERY TUES

CERAMICS - EVERY WED

CARDS - EVERY WED

COFFEEKLATCH - EVERY THURS

**January - December 2023 Crestwood Village Co-op Four, Inc. Taxes**

Units	Model	Assessment Value	Jan- Dec 2023 Rate	Yearly
64	Madison	\$22,500	2.330%	\$524
68	Essex	\$27,500	2.330%	\$641
76	Windsor	\$34,000	2.330%	\$792
64	Devon	\$43,000	2.330%	\$1,002
26	Hampshire	\$31,000	2.330%	\$722
152	Georgetown	\$47,000	2.330%	\$1,095
82	Oxford I	\$51,000	2.330%	\$1,188
140	Oxford II	\$48,000	2.330%	\$1,118
120	Stratford	\$54,000	2.330%	\$1,258
206	Lexington	\$75,000	2.330%	\$1,748
109	Cambridge	\$68,000	2.330%	\$1,584
1	Yardley	\$95,000	2.330%	\$2,214
82	Yorktowne	\$95,000	2.330%	\$2,214

**AN EMERGENCY PREPAREDNESS FROM OCEAN COUNTY:**

In Ocean County we know from experience how important it is for all of us to prepare for a weather emergency. Preparations include creating or updating a disaster supply kit and a battery powered radio for example. In the event of a hurricane, the National Weather Service can usually provide up to five days of advanced warning, however, being prepared in advance, whether for a hurricane, Nor’easter, blizzard or any inclement weather, could save a life. It is recommended that essential items be brought along, including but not limited to prescription drugs, oxygen, bottled water, and any special dietary foods. The Ocean County Health Department in cooperation with the Ocean County Office of Emergency Management has provided an excellent guide called “**Emergency Preparedness Disaster Tips**” that includes special considerations for seniors, those who have pets and caregivers of older adults or children. If you would like a copy, call their office at **732-929-2091** or **1-800-668-4899**. You can never be too prepared in case of an emergency.

**BE AWARE  
BE PREPARED**



# MANCHESTER TOWNSHIP

## OCEAN COUNTY, NEW JERSEY

### MANCHESTER TOWNSHIP LOCK BOX PROGRAM

**Manchester Senior Services will be providing combination-key lock boxes to Manchester Residents 60 years of age and older, FREE of charge.**

This program is intended to provide vulnerable seniors with a way of letting emergency responders enter their home in an emergency, without causing damage to their doors or windows.

We strongly encourage that once a combination is set and a key has been placed inside, it be shared with the Manchester Township Police Department by calling **732-657-6111\***

**\*Residents are responsible for setting up their own combination codes and maintaining the lock box.\***

**If you are interested in the program, contact Manchester Senior Services at 732-849-8305.**

**ONE (1) LOCK BOX PER HOUSEHOLD, LIMITED QUANTITIES PER AREA**

### 2024 Vendor Contracts

Our 2024 Roofing Project contract has been awarded to Stanley Contracting once again. The Board has requested proposals from painting and gutter contractors. The list of units to be painted in 2024 will be posted in the March newsletter. As in the past, our maintenance staff will again be walking through the Village in late February - early March to assess each individual unit for priority repairs. They will note the condition of driveways, gutters, roofs, garbage cans, tree removals and crawlspace covers by using a 1-4 priority system, 1 being a priority and 4 not being a priority. Any repairs identified as 1 and 2 priorities in 2023 that were not repaired in 2023 will be moved onto the new list first.

As these lists are constantly being updated as priorities arise, for example, someone on the priority list in 2023 for a roof repair, but the roof was not leaking, instead in poor condition, would move down the list if a wind storm occurs blowing shingles off other roofs causing leaks and critical damage inside the unit. Those roofs would then jump to a priority 1, and the roof not leaking, but in poor condition, would move down the list.

**BE ON THE LOOKOUT...OZANE**, our termite company will begin their annual inspections between Wednesday, January 31st and Thursday, February 1st. The inspections will take approximately 2-3 weeks. They begin with Adams Court and go alphabetically. If they cannot gain access to your garage because you are either not home or unavailable, they will leave a door tag for you to contact them to schedule an inspection. **IT IS YOUR RESPONSIBILITY TO CONTACT THEM if you receive a door tag.** Any termite damage that results from the resident not contacting Ozane, becomes the resident's responsibility. If you have any questions, please contact the office.

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\*Payoff verification may delay the process. In the event of a payoff, additional paperwork may be required. Vehicle title must be on hand or able to be secured from the lending bank if a loan is in place. Purchases over \$20,000 and/or out of state titles may take longer than 20 minutes. See dealer for complete details.

ads-7155



## WOMEN'S CLUB MEETING—FEBRUARY 1ST, 1-3PM

Are you interested in working with a group of folks who support their community? Join us at Independence Hall, 15E Moccasin Drive in the main hall on the first Thursday of each month from 1 to 3PM. Our calendar runs from September through June. Membership is \$10 for the year if you pay in September, those who join in February pay \$5. No special talent is needed, just an open heart and a willing hand. Stop in, look us over, bring a friend, all are welcome!

Our Women's Club supports two Non-Profit organizations:

Ocean of Love - a charity that helps families with children who are struggling with cancer. Our Club has recently adopted a local family dealing with this tremendous hardship. We also support a local charity that helps local Homeless Seniors and Vets.

We were delighted to have a speaker from Ocean of Love at our January meeting. She explained the charity's mission and how they go about fulfilling that mission and how we, as an organization and as individuals, can help.

We will have a guest speaker from Pine Lands Environmental at our February meeting. Looking forward to seeing you on February 1st. Feel free to email questions to [Y2kplanz@gmail.com](mailto:Y2kplanz@gmail.com).

-Kate Planz, President-

## CERAMICS GROUP

Happy and Healthy New Year to all! We would like to thank EVERYONE FOR COMING BACK and WELCOME OUR NEW MEMBERS to the class! Again, we would like to invite anyone who would like to try their skills at ceramics. The 1st class is on us! All you need to do is buy the piece you want to work on. If you do decide to join, the fee is only \$3.00 a week, you buy your own pieces to work on and we supply the paints. Also, two times per month, we pay \$5.00 to an instructor. If you have any questions, feel free to stop into the Betsy Ross room on Wednesdays from 9AM-12PM, come check us out. Thank you!

President Maddy Dempsey, Vice President Cindy Miller, and Treasurer Sandy Long.

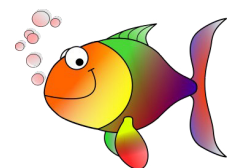
## KNITTING, CROCHETING & HANDCRAFTS GROUP

### FEBRUARY 13TH & 27TH - 10AM-12PM

Join a lively group of ladies to knit, crochet, cross stitch, embroider or work on another hand craft project that you would like to finish and/or get some pointers on. Bring a friend, all are invited. We share our knowledge and love of knitting, crocheting and handcrafts and hopefully we can pick up some new ideas and pointers from you. We meet every other Thursday, 10AM to Noon. Our two meetings in February are the 13th and 27th in the Betsy Ross Room at Crestwood Village Co-Op Four, Independence Hall, 15E Moccasin Drive. Please feel free to contact me with any questions at [shilaps@gmail.com](mailto:shilaps@gmail.com). -Sheila-

Any ideas for new groups? Want to submit a non-religious, politically neutral article or photographs that you'd like to share with your neighbors, friends and community? Email Diane Marchinetti at [diane@crestwoodvillagefour.com](mailto:diane@crestwoodvillagefour.com) with your ideas.

The Fishing Group will resume in March, watch for an announcement in your March Newsletter!





# MANCHESTER TOWNSHIP

## OCEAN COUNTY, NEW JERSEY

**A MESSAGE FROM THE MANCHESTER TOWNSHIP OFFICE OF THE TAX ASSESSOR  
DATED JANUARY 2, 2024:**

Dear Property Owner:

The Township of Manchester will be conducting a complete reassessment of all properties in the Township for the year 2025. This process will begin within the next few weeks. The purpose of the reassessment is to determine the “fair market value” as of October 1, 2024 of each property. This will ensure a fair and equitable distribution of the tax burden among all property owners.

To properly assess your property, a complete inspection of the interior and exterior of each building is necessary. Exterior photographs of every structure in the Township will also be taken. In certain instances where an income-producing property is involved, other pertinent information may be required.

**For your protection, each representative of the Township will be provided with a letter of identification as well as photographic identification. Please be sure to ask for the letter and the photo ID and DO NOT permit anyone who is unable to properly identify themselves to enter your property.**

Prior to results of the reassessment being completed, each and every property owner will receive a notice of the value to be placed on their property. Upon request, the Tax Assessor’s office will then conduct a complete and informal review of the value with any taxpayer. Each notice will set forth the procedure to be followed in requesting a hearing.

Additional information concerning the Reassessment process is available on the Township website at [www.manchestertwp.com](http://www.manchestertwp.com). Informational meetings will be held at the Municipal Building, Whiting Firehouse and within each adult community to further explain the process and to answer questions with regard to the Reassessment. The results who live in an adult community will be notified by their association concerning the meeting date. The dates of the meetings at the Municipal Building and Whiting Firehouse will be announced in local newspapers and on the township website.

At anytime during the reassessment, please feel free to contact my office with any questions or concerns you may have. Thank you in advance for your cooperation.

Martin W. Lynch, CTA, Assessor

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Your Office Manager, Diane Marchinetti, reached out to Martin W. Lynch, CTA, Assessor whose response was as follows: “I am meeting with the Manchester Coordinating Council today [January 21st] at 1:30pm. I do not plan to hold meetings with each co-op at this time since we will not need to inspect the individual co-op units. I will contact and offer to meet with each co-op when the preliminary values have been completed sometime between the end of November and mid December of 2024.”

**POWER OUTAGE REMINDER** - in the event of a power failure during the cold winter months, the clubhouse will be open for anyone who wants to come and warm up or charge small electronic devices.

**You must call the office and contact the ON-CALL maintenance staff who will come and open the Clubhouse.** You will receive a call back when the clubhouse is open.

**POWER OUTAGE**

**REMINDER!!!**

**ANNUAL POST TAX YEAR INCOME STATEMENTS ARE DUE TO THE CLUBHOUSE NO LATER THAN MARCH 1, 2024 FOR US TO DELIVER TO THE TAX OFFICE BY MARCH 2, 2024. PLEASE MAIL OR HAND IN YOUR FORM TO THE OFFICE LOCATED AT 15E MOCCASIN DRIVE, WHITING, NJ.**



Affordable New Jersey Communities for Homeowners and Renters  
(ANCHOR)



**ANCHOR Benefit Payments**

We expect to release several large batches of ANCHOR benefits starting January 2, 2024.

If you have not received your benefit by January 12, 2024, [contact us](#).

Contact the NJ Division of Taxation at: <https://www.nj.gov/treasury/taxation/contact.shtml> or phone at 888.238.1233 or 877.658.2792.

This program provides property tax relief to New Jersey residents who own or rent property in New Jersey as their principal residence and meet certain income limits. The current filing season for the ANCHOR benefit is based on 2020 residency, income, and age.

**HELP US KEEP VILLAGE MEMBERSHIP RECORDS UPDATED:**

As time passes and members acquire new contact information, our records become outdated. We may not have your current cell phone number, email address or emergency contact information. Due to the volume of phone calls we receive, emailing has become the easiest and quickest method of communication, so please take the time to contact us to update your information. Please email your information to [info@crestwoodvillagefour.com](mailto:info@crestwoodvillagefour.com). Thank you.

## Alternate Dispute Resolution (ADR)

The NJ Condominium Act N.J.S.A 46:8b-14(k) requires the Association to provide a fair and efficient procedure for the resolution of disputes between unit owners and the Association, and between unit owners, and between clubs as an alternative to litigation.

The Board of Trustees will be going over the policy and procedures that are set in place for the ADR for our Community.

Once this is accomplished, we will be advising all residents, in our newsletter, the name of the Chairperson and the procedures on how to request an ADR.

ADR is mandated by the State of NJ and this Board will strive to have an active one.

By: Carolyn LaBerta, Trustee

## NJ REGISTER READY ([Registerreadynj.com](http://Registerreadynj.com))

Register Ready - "New Jersey's Special Needs Registry for Disasters" allows New Jersey residents with disabilities or access and functional needs and their families, friends, caregivers and associates an opportunity to provide information to emergency response agencies so emergency responders can better plan to serve them in a disaster or other emergency.

The information collected is confidential and will not be available to the public. The information will be held securely and only used for emergency response and planning.

### Why should you register?

⇒ **To be notified by local officials when an evacuation has been ordered.**

⇒ **IT MAY SAVE YOUR LIFE!**

**For Registry Assistance, go to [Registerreadynj.com](http://Registerreadynj.com), or dial 211 (toll-free) and an operator will assist you in registering.**

### **Alerts-Mobile/Text (SMS) & email:**

**NIXLE** - Subscribe to the NJ State Police on Nixle Connect

New Jersey residents can register to receive messages by sending a text message with their zip code to 888777(data rates may apply depending on your plan). Online registration is also available at [www.nixle.com](http://www.nixle.com). Links to County Offices of Emergency Management, websites, social media and alert systems: <http://www.ready.nj.gov/about/association.html>.



**The first line of defense against the effects of a disaster is personal preparedness. During an emergency, the government and other agencies may not be able to meet your needs. It is important for all citizens to make their own emergency plans and prepare for their own care and safety in an emergency. Registering on this website is not a guarantee that emergency officials will be able to assist you in an emergency.**

**HOPA - 2024 AGE VERIFICATION SURVEY FORM**

Under Title VIII of the Civil Rights Act of 1968 (The Fair Housing Act), as amended by the Fair Housing Amendments Act of 1988, The Housing for Older Persons Act (HOPA), signed in to law in 1995 defines housing for older persons as housing intended and operated for occupancy by at least 80 percent of the community or one person 55 years of age or older per unit. To keep a housing community or facility for older persons the Statutes require that Associations claiming the exemption establish age verification procedures.

It is mandatory that this survey be fully completed and filed with the Co-Op Office, no later than **10/15/2024**. It only needs to be filled out and sent in once in 2024.

**CERTIFICATE HOLDERS NAME(S)** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_ **CELL PHONE** \_\_\_\_\_

**ADDRESS IN CRESTWOOD FOUR** \_\_\_\_\_

**THIS IS MY PRIMARY ADDRESS: YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**IF "NO", PLEASE STATE PRIMARY:** \_\_\_\_\_

**TO BE COMPLETED BY CERTIFICATE HOLDER, INCLUDE ALL PEOPLE LIVING IN THIS UNIT:**

**\*ADDITIONAL INFORMATION MAY BE REQUIRED AT A LATER DATE**

	NAME	CERT. HOLDER Y/N	OCCUPANT Y/N	BIRTH DATE
<b>OCCUPANT 1</b>				
<b>OCCUPANT 2</b>				
<b>OCCUPANT 3</b>				

I/We certify this form to be an accurate statement of the number of persons living in my home with their accurate birth dates. I/We understand that Crestwood Village Co-Op Four, Inc. could lose HOPA exempt status if the above details are not completed or are inaccurate. Under penalty of perjury, I/We declare that the above information is true, correct and complete.

***FILING OF THIS DOCUMENT IS REQUIRED BY FEDERAL LAW. FAILURE TO FILE IS AN OFFENSE & SUBJECT TO A FINE.***

- 1.) I, the undersigned, understand that it would be in violation of the By-Laws of Crestwood Village Co-Op Four, Inc., if more than three (3) people live in the unit of which I am the Certificate Holder. It is also understood that the youngest person living in the unit must be 19 years of age.
- 2.) I also understand there is no renting or subletting allowed of my unit and that no one may occupy the unit in my absence.
- 3.) I also understand that if the above is no adhered to, I will be subject to a revocation of my Certificate and lose all rights of membership in the Co-Op.

\_\_\_\_\_  
Certificate Holder Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Certificate Holder Signature

\_\_\_\_\_  
Date

**In order to qualify as a 55+ community, CV4 residents must cut this out, complete the document and return it to the CV4 office by OCTOBER 15, 2024. Certificate Holder should be listed as occupant if they live there.**



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# FEBRUARY 2024 BUS SCHEDULE

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 NO TRIPS TODAY	2 9:00 AM Whiting Shopping Center and Whiting Commons 11:30AM Manchester Shop Rite	3 NO TRIPS TODAY
4 9:00 AM CHURCH STOPS AT: VARIOUS CHURCHES	5 10:00AM Whiting Shopping Center and Whiting Commons 1:00PM Depart Whiting Shopping Center	6 <b>NO TRIPS</b>	7 9:00 AM Whiting Shopping Center & Whiting Commons PM Only—Lacey Mall	8 NO TRIPS TODAY	9 9:00 AM Whiting Shopping Center and Whiting Commons. 11:30AM Manchester Shop Rite	10 NO TRIPS TODAY
11 9:00 AM CHURCH STOPS AT: VARIOUS CHURCHES	12 10:00AM Whiting Shopping Center and Whiting Commons 1:00PM Depart Whiting Shopping Center	13 <b>NO TRIPS</b>	14 9:00 AM Ocean County Mall Target/Lowes, DSW, Michaels	15 NO TRIPS TODAY	16 9:00 AM Whiting Shopping Center and Whiting Commons. 11:30AM Manchester Shop Rite	17 NO TRIPS TODAY
18 9:00 AM CHURCH STOPS AT: VARIOUS CHURCHES	19 10:00AM Whiting Shopping Center and Whiting Commons 1:00PM Depart Whiting Shopping Center	20 <b>NO TRIPS</b>	21 9:00 AM Whiting Shopping Center & Whiting Commons PM Only—Lacey Mall	22 NO TRIPS TODAY	23 9:00 AM Whiting Shopping Center and Whiting Commons. 11:30AM Manchester Shop Rite	24 NO TRIPS TODAY
25 9:00 AM CHURCH STOPS AT: VARIOUS CHURCHES	26 10:00AM Whiting Shopping Center and Whiting Commons 1:00PM Depart Whiting Shopping Center	27 NO TRIPS	28 9:00 AM Walmart/Aldis/Kohls 1:00 PM Drop off	29 NO TRIPS TODAY		



# Flea MARKET!



Why wait until later in the month to LEAP into Presidents' Day bargains and savings galore?

Crestwood Village Four's monthly Flea Market

at our beautiful INDOOR showroom

**15-E Moccasin Drive, Manchester 08759**

**FEBRUARY 3rd -- 8 AM to 1 PM**

has everything you need for winter cozies, household necessities, media, security, Valentine's Day holiday gift giving and more

**Flea Market prices are the best you will find!**

**You owe it to yourself to save every dime.**

**Shop Small Businesses**

**Shop FleaMarkets**



FOOD AT 4:00 PM

BINGO STARTS

AT 6:00 PM

# Bingo!

EVERY TUESDAY AT VILLAGE FOUR

**WIN...WIN...WIN!!!**

WE HAVE PULL

**TABS!**

# REMINDER: ASK YOUR ADVISOR BOARD REPS FIRST!

The primary duty of the Advisory Board is to work together with the Board of Trustees to establish an appropriate link with, and among, the residents to further the smooth-running operation of an informed and harmonious community.

**Merilee Burd** (Advisory Board Chairperson)

ADVISORY BOARD REP	DISTRICTS	UNIT ADDRESS	REP PHONE
<b>Carol Marsella</b>	1A, 2B, 3A, 3B, 4B, 8B, 9A, 9B, 21A, 21B, 22A	<b>Concord Dr:</b> 2 thru 7; <b>Constitution Blvd:</b> ALL; <b>Hudson Pkwy:</b> 154, 156, 158, 160, 162, 166, 168, 170, 172; <b>Independence Pkwy:</b> 16, 18, 19 thru 25 and 27 and 41, 43, 45, 47, 49, 51, 53, 55, 57,, 59, 61, 63, 65, 67, 69, 71, 73, 75; <b>Liberty Ct:</b> ALL; <b>Lincoln Ct:</b> ALL; <b>Moccasin Dr:</b> 1 thru 20 and 25 and 27, 29, 31, 33, 35; <b>Monticello Dr:</b> 3 thru 13; <b>Musket Ct:</b> ALL; <b>Musket Lane:</b> 2,4,6,8 thru 23 and 31 thru 35 and 37, 39, 41, 43; <b>So. Columbus Blvd:</b> 100, 102, 104, 105, 106; <b>Wayne Ct:</b> ALL; <b>Webster Ct:</b> ALL; <b>Windsor Ct:</b> ALL	<b>973-570-3470</b>
<b>Merrilee Burd</b>	10B, 11A, 11B, 12A, 12B, 13A, 16A, 16B, 17A, 17B, 18A, 18B	<b>Alden Ct:</b> ALL; <b>Flintlock Lane:</b> ALL; <b>Franklin Ln:</b> 20, 22, 24, 26, 28 thru 84; <b>Hale Ln:</b> ALL; <b>Jefferson Lane:</b> 1 thru 10; <b>Lexington Dr:</b> 1 thru 20; <b>Molly Pitcher Blvd:</b> 1 thru 37 and 39, 41, 43, 45, 47; <b>Molly Pitcher Ct:</b> 1 thru 9.	<b>848-223-4409</b>
<b>Blanche Doran</b>	20A, 20B	<b>Buckskin Ct:</b> ALL; <b>Hudson Pkwy:</b> 105, 107, 109, 111, 112, 114, 116, 118; <b>Jackson Ct:</b> ALL; <b>Monticello Dr:</b> 14 thru 20.	<b>732-597-1732</b>
<b>Gene Faulkner</b>	4A, 7B, 10A, 15A, 15B	<b>Hudson Pkwy:</b> 113 thru 153, and 155, 157, 159, 161, 163; <b>Mohican Lane:</b> 8 thru 13; <b>Musket Ln:</b> 1, 3, 5, 7.	<b>732-278-8983</b>
<b>Irene Gendron</b>	13B, 14A, 14B, 19A, 19B	<b>Adams Ct:</b> ALL; <b>Carteret Lane:</b> ALL; <b>Franklin Lane:</b> 4,6,8,10,12,14,15,16,17,18,19,21,23,25,27; <b>Lexington Dr:</b> 1 thru 4 and 6, 8, 10, 12, 14, 16, 18, 20 thru 30; <b>Pioneer Ct:</b> 1 thru 7; <b>Raleigh Drive:</b> 1 thru 6.	<b>609-284-4461</b>
<b>Caroline Statile</b>	1B, 2A, 8A	<b>Grant Ct:</b> ALL; <b>Independence Pkwy:</b> 26, 28 thru 40 and 42, 44, 46, 48, 50, 52, 54; <b>Moccasin Dr:</b> 26, 28, 30, 32, 34, 36, 38, 42; <b>Vermont Ct:</b> ALL	<b>732-350-0701</b>
<b>Irene Tysh</b>	5A, 5B, 6A, 6B, 7A	<b>Salem Dr:</b> 22, 24 thru 31; <b>Valley Forge Dr:</b> 5 -7-9 11 thru 26 and 28; <b>Yorktowne Pkwy:</b> 49, 51, 53, 55, 57 thru 74 and 76, 78, 80, 82, 84, 86,88,90.	<b>732-604-9388</b>



## ADVISORY BOARD

Our Advisory Board (formerly District Representatives) is made up of volunteers from our Community. There are 1190 homes, divided up into 22 districts, which currently have only 6 volunteers. The Advisory Board is always available to assist our residents by helping them solve problems, review the Rules and Regulations, and to share Village news. The Board meets the 2nd Thursday of every month (excluding July and August) at 1pm, and residents are always invited to join us 1 hour before our meeting (at Noon) to discuss any concerns they may have, or to just go over the Rules and Regulations and/or By-Laws. One of the most common complaints we have are about pet owner's responsibilities, regarding barking, defecating on lawns, etc. Many of our residents take pride in the upkeep of their lawns so you can see where that could be a problem.

A few things to remember: on windy days, be mindful of the recycling items that may blow all over your area or your neighbor's. Regarding parking, if you expect to have overnight guests that will need parking, make sure you check in with the office in the event they require a temporary parking permit. And speaking of parking, if you park on the street during the day, please make sure you do not park too close to stop signs of your neighbor's driveway, making it difficult for them to get in and out.

Remember, volunteering is easy, it's a great way to get to know and help your neighbors and is a wonderful way to keep a healthy mind and body — it makes you feel good about yourself! The Advisory Board is always looking for volunteers and it's a great way to give back to your community.

Mark your calendars, our next meeting is Thursday, February 8th at 1PM in the Betsy Ross Room.

Submitted by: Merrilee Burd, Chairperson - (848) 223-4409

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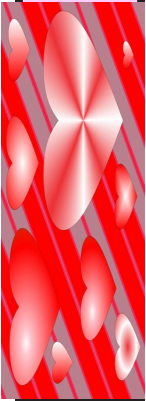
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# FEBRUARY 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 Garbage Pick-Up WOMEN'S CLUB 1-3PM COFFEEKLATCH 1-3PM GAMES & PICKLEBALL- 6:00 PM	2 Fit & Trim 8-9 AM <b>RECYCLE PICK UP</b>	3 <b>FLEA MARKET</b>
4	5 Garbage Pick-Up Fit & Trim 8-9 AM Cards 6 PM	6 <b>BINGO</b> Food 4 PM Bingo starts 6:00PM We have Pull Tabs!	7 Ceramics 9AM-12PM Cards 12-3PM Billiards 12:30 PM	8 Garbage Pick-Up <b>RESIDENT'S MTG 10AM</b> ADVISORY BRD MTG 1PM COFFEEKLATCH 1-3PM GAMES & PICKLEBALL- 6:00 PM	9 Fit & Trim 8-9 AM	10
11	12 Garbage Pick-Up Fit & Trim 8-9 AM Cards 6 PM	13 Knitting/Crochet 10-12PM <b>BINGO Food 4 PM</b> Bingo starts 6:00PM We have Pull Tabs!	14 Ceramics 9AM -12PM Cards 12-3PM Billiards 12:30 PM	15 Garbage Pick-Up GAMES & PICKLEBALL- 6:00 PM	16 Fit & Trim 8-9 AM <b>RECYCLE PICK-UP</b>	17
18	19 <b>PRESIDENT'S DAY OFFICE CLOSED</b>	20 Garbage Pick-up <b>BINGO</b> Food 4 PM Bingo starts 6:00PM We have Pull Tabs!	21 Ceramics 9AM-12PM Cards 12-3PM Billiards 12:30 PM	22 Garbage Pick-Up GAMES & PICKLEBALL- 6:00 PM	23 Fit & Trim 8-9 AM	24 <b>VILLAGE WIDE GARAGE SALES</b>
25	26 Garbage Pick-Up Fit & Trim 8-9AM Cards 6PM	27 Knitting/ Crochet 10-12PM <b>BINGO Food 4 PM</b> Bingo starts 6:00PM We have Pull Tabs	28 Ceramics 9AM-12PM Cards 12-3PM Billiards 12:30 PM	29 Garbage Pick-Up GAMES & PICKLEBALL- 6:00 PM		