

# CRESTWOOD VILLAGE

Phone (732) 350-0230 Fax (732) 350-6930 CO-OP FOUR [www.crestwoodvillagefour.com](http://www.crestwoodvillagefour.com)

## APRIL 2023

**A MESSAGE FROM YOUR PRESIDENT...** Well hopefully Tuesdays (3/14) "snowstorm" was the last of the white stuff we see until next year. The flowers and trees are starting to bloom, the birds are chirping and I'm sure we are all hoping the warm weather is not far behind!

### **DON'T FORGET TO MARK YOUR CALENDARS!!**

Meet the NEW Mayor April 13<sup>th</sup>

Get your Rock n' Roll shoes out for our Spring Fling dance On April 21<sup>st</sup> only \$20 per person, includes food, drink, and more... BYOB with music by Celeste.

### **LOOKING FORWARD TO BOCCE**

Look for Frank's article in this newsletter for more information!!

### **REMINDER:**

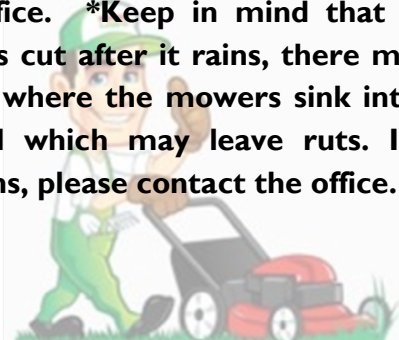
On the first Wednesday of every month our crew goes and picks up TWIGS and SMALL branches. **They DO NOT pick up leaves or pine straw in bags or not in bags. These cannot be put in the shredder.** These items are picked up at certain times by the landscapers at certain times or while they are mowing.

**Also, I know you're all waiting for the Food Trucks to start again, be on the watch for that announcement coming soon... YUM!!**

*-Donna Golding, President-*

## **SPRING CLEAN UP BEGINS THE WEEK OF APRIL 3rd.**

Our 2023 lawn care is scheduled to begin the week of April 3rd with fertilizer and crabgrass preventer treatments to follow. **\*Do not walk dogs on the grass immediately after treatment. \*To add your unit to the DO NOT TOUCH/TREAT list please contact the office. \*Keep in mind that when grass is cut after it rains, there may be places where the mowers sink into the ground which may leave ruts. If this happens, please contact the office.**



## **APRIL AT A GLANCE**

- 4/1 - FLEA MARKET
- 4/4 - KNITTING & CROCHET CLUB
- 4/5 - VETERAN'S CLUB MEETING
- 4/5 - DEBRIS PICK-UP
- 4/6 - WOMEN'S CLUB MEETING
- 4/7 - GOOD FRIDAY - OFFICE/CLUBHOUSE CLOSED
- 4/13 - MEMBER'S MEETING & MEET THE MAYOR
- 4/13 - DISTRICT REP MEETING
- 4/14 - RECYCLE PICK UP
- 4/18- KNITTING & CROCHET CLUB
- 4/21 - SPRING FLING
- 4/28 - LINE DANCING
- 4/28 - RECYCLE PICK UP
- 4/29 - VILLAGE WIDE GARAGE SALES
- \*GARBAGE PICK UP EVERY MON & THURS
- \*\*EVERY TUES BINGO
- \*\*\*EVERY WED CERAMICS CLUB
- \*\*\*\*COFFEEKLATCHEVERY THURS.

**A BRIEF “HOW TO” ON MODIFICATION FORMS**

An **Application for Architectural Modification (AAM)** must be submitted **PRIOR** to the start of any alterations, additions or improvements. The AAM must describe, in reasonable detail, the work to be performed, with diagrams (if necessary) and must be submitted with the contractor’s Certificate of Liability Insurance (COI) naming Crestwood Village Co-Op Four, Inc. as additional insured, the contractor’s NJ License, and any Building, Plumbing and Electrical Permits, as required by Manchester Twp. (*Removal of previously approved alterations, additions or improvements by a Member also requires an AAM*). In the past, it was common practice that if the contractor had previously submitted their COI and NJ License to CV4, the modification form could be submitted stating “on file”. This is no longer the case. Unfortunately, too many modification forms were being submitted claiming the information was on file when it was not. Going forward, modification forms will **NOT** be accepted without the required documents, even if your contractor says we have the information on file, you must still obtain the information from them and submit a **complete** Modification package. If you are unsure what requires an AAM, please refer to your Rules & Regulations or contact the CV4 office for a complete list of items requiring an AAM. If you have any questions about modification forms and when you need to submit one, feel free to email me at [diane@crestwoodvillagefour.com](mailto:diane@crestwoodvillagefour.com) or at extension 12.

-Diane Marchinetti, Resident Coordinator-

**CALLING ALL RESIDENTS - CV4 WILL BE HOLDING A MEMBER’S MEETING ON THURSDAY, APRIL 13, 2023 AT 10:00AM.**

**FOLLOWING** the Member’s Meeting will be “**Meet the Mayor**”, where CV4 residents will have an opportunity to meet Manchester Township’s new Mayor, Richard Arace, and listen to his ideas and visions for the future Manchester Township.

**CV4 RESIDENTS - PLEASE NOTE! EFFECTIVE MONDAY, APRIL 3rd, CV4 ADMINISTRATIVE HOURS HAVE CHANGED TO 8:30AM - 3PM MONDAY-FRIDAY.**

The front window and phones will be closed at 3PM. If you have an emergency, you can still call the main number and follow the prompts. *In-Person assistance will be available by appointment only*. This change will provide our staff much needed time to address their day-to-day duties.

**A MESSAGE FROM YOUR COMMUNITY MANAGER/RESALE COORDINATOR**

HAPPY APRIL TO ALL and TO ALL A WONDERFUL and HEALTHLY SPRING! Honestly, I am not quite sure how we are already in the second quarter of the new year but here we are and CV4 is ready! CV4 is ready, willing, and able to continue with and add more, many more wonderful and fun events. I truly hope that you all have been able to partake in the happenings that CV4 has been offering.

CV4’s Clubhouse is open Monday – Friday from 8:30 a.m. to 4:00 p.m. with special events happening in the evening hours so far on Monday, Tuesday, Thursday and NOW 2 Friday Nights of each month!

Your superb Board and Staff of CV4 is getting ready for all our outdoor events and activities to start up again, are you? Hope everyone is getting EXCITED for Bocce, Shuffleboard, Food Trucks, Car & Bike Shows, Bonfires and maybe even a Pig Roast, YES, a Pig Roast! Maybe even a Comedy Night and Live Entertainment may also take place!

We may even have NEW indoor events like a Comedy Night, Dances (of all types) and Live Entertainment. Our Friday night Line Dancing has been a Gigantic Hit! Have you joined in the fun on the floor, or have you enjoyed our delicious menu at ridiculously low prices? If not, what are you waiting for?

Again, your Board and Staff are working extremely hard to keep CV4 the most desirable Village to live in in but we all STILL require your VOLUNTEERS!!!! And of course, we always welcome your new ideas.

If you have any questions, or to volunteer or talk about new ideas, I am available by email at [valarie@crestwoodvillagefour.com](mailto:valarie@crestwoodvillagefour.com) or by phone at 732.350.0230 X19.

Looking forward to hearing from you REAL soon!

Stay well and Stay Active!

***By: Valarie T. Seidner Community Manager/Resale Coordinator***

# BIG BOCCE MEETING/SIGN UP



“Thank you,” to all the brave souls who ventured out in our March 14 “snow storm” to help launch Crestwood Village Four “BOCCE ‘23.” What a pleasure, seeing faces old & new in the Betsy Ross Room, planning a big, new season. Attendees proposed several exciting new ideas, all of which I feel eager to try.

Our group begins play Thursday May 11<sup>th</sup>, 6:00 PM, weather permitting, of course. If low to moderate effort, healthy outdoor exercise appeals to you, come on down to the clubhouse on Thursday, April 20<sup>th</sup>, 6:00 PM. Sign up for “BOCCE ‘23.” You’ll be glad you did! Get off the couch and toss some Bocce!

## IMPORTANT REMINDER – VILLAGE MEMBER RESPONSIBILITY

No one closes on a Village Four unit without being told that all Manchester Township water and sewer bills are each member’s responsibility. Members presently seem to treat timely payment as optional.

On March 16<sup>th</sup>, Manchester sent us a 26-page Utility Delinquent Report. Balances due range from 5 cents to hundreds of dollars. As a courtesy, Trustees began telephoning members behind only pennies to settle up with the Township, so that these balances roll off with the next report, but there are so many of these that we stopped calling.

Manchester takes this very seriously, adding interest charges to unpaid balances. Even a trivial balance gives the township power to sell the unit at a Sheriff’s auction, so the Village is forced to pay. Then we assess a \$200.00 fine.

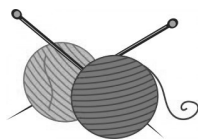
**TAKE PRECAUTIONARY MEASURES:** Even if you think you are current, please check your balance and make sure you are 100% current. If you are not 100% current, **pay in full**. You can call Manchester Twp Utilities at (732) 914-1200. Starting in May, a \$200.00 fine will be imposed on **ALL** delinquent accounts. When you transfer your shares to a new buyer and a final meter reading bill is created, the Village will require an extra check for \$200.00 to cover possible shortfalls. This is a gravely serious matter, so please check your water/sewer account status this month.

-Frank Skettini, Secretary-

Pay your  
Water Bill

## KNITTING & CROCHETING GROUP

**WILL BE MEETING ON TUESDAY, APRIL 4TH & 18TH FROM 10AM-12PM IN THE BETSY ROSS ROOM. BRING YOUR PROJECT WORK OR LEARN A NEW SKILL—WE EVEN HAVE PEOPLE WHO DO EMBROIDERY!! EVERYONE IS WELCOME!!!**



## VETERAN’S GROUP

I invite all Veterans to our next social get together on Wednesday, April 5, 2023 from 2PM-3:30PM in the Betsy Ross Room. In our last meeting we shared stories and spoke about issues affecting Veterans. I think it’s important that we stand together as Veteran’s of CV4.

-Renee Esposito, Trustee-

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# APRIL 2023 BUS SCHEDULE

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 NO TRIPS TODAY
2 9:00 AM CHURCH STOPS AT: VARIOUS CHURCHES	3 10:00AM Whiting Shopping Center and Whiting Commons  1:00PM Depart Whiting Shopping Center	4 <b>NO TRIPS</b>	5 9:00 AM Whiting Shopping Center & Whiting Commons  PM ONLY - Lacey Mall	6 <b>NO TRIPS TODAY</b>	7 9:00 AM Whiting Shopping Center and Whiting Commons. 11:30AM Manchester Shop Rite	8 <b>NO TRIPS TODAY</b>
9 9:00 AM CHURCH STOPS AT: VARIOUS CHURCHES	10 10:00AM Whiting Shopping Center and Whiting Commons  1:00PM Depart Whiting Shopping Center	11 <b>NO TRIPS</b>	12 9:00 AM Ocean County Mall Target/Lowes, DSW, Michaels	13 <b>NO TRIPS TODAY</b>	14 9:00 AM Whiting Shopping Center and Whiting Commons. 11:30AM Manchester Shop Rite	15 <b>NO TRIPS TODAY</b>
16 9:00 AM CHURCH STOPS AT: VARIOUS CHURCHES	17 10:00AM Whiting Shopping Center and Whiting Commons  1:00PM Depart Whiting Shopping Center	18 <b>NO TRIPS</b>	19 9:00 AM Whiting Shopping Center & Whiting Commons PM Only- Lacey Mall	20 <b>NO TRIPS TODAY</b>	21 9:00 AM Whiting Shopping Center and Whiting Commons. 11:30AM Manchester Shop Rite	22 <b>NO TRIPS TODAY</b>
23/30 9:00 AM CHURCH STOPS AT: VARIOUS CHURCHES	24 10:00AM Whiting Shopping Center and Whiting Commons  1:00PM Depart Whiting Shopping Center	25 <b>NO TRIPS</b>	26 9:00 AM Walmart/Aldis/Kohls  1:00 PM Drop off	27 <b>NO TRIPS TODAY</b>	28 9:00 AM Whiting Shopping Center and Whiting Commons. 11:30AM Manchester Shop Rite	29

## CRESTWOOD VILLAGE IV - WOMEN'S CLUB MEETING - APRIL 6TH 1-3PM

Thank you everyone for coming to our March meeting. We want to give special thanks to Goodie and Sheila for making our corned beef dinner and our thanks to those who volunteered to help serve. We had a special guest, Betsey Gordon, speak about Tent Town and the many Seniors and Veterans who reside there. The CV4 Women's Club donated to this honorable cause from the monies we made at our Flea Market in February and March. We, as a club and a charitable club, and the funds we make, will now be contributed to three charities. We have chosen Tent Town as our first and the other two will be determined shortly.

In our April meeting, we are going to have live entertainment by Amanda Rose, who is trying to raise money to go to Europe. Let's give Amanda our support by giving her tips which we are sure she will appreciate. All of our neighbors at CV4 are invited and other Villages as well. Thank you and we look forward to seeing you in April.

PRESIDENT - KATE PLANZ

TREASURER/SECRETARY - SANDY LONG

VICE PRESIDENT - MADDY DEMPSEY

SECRETARY/TREASURER - RENEE ESPOSITO

OUR ALL AROUND ASSISTANT SHEILA SHELLENBERGER

## CERAMICS CLUB - EVERY WEDNESDAY 9AM-12PM

Are you undecided on what you like to do with your spare time? Come join Ceramics every Wednesday from 9am to 12 pm in the Betsy Ross Room. Express your talents or find new ones, meet new people, make new friends, the possibilities are endless and there's always room for more to join. Ceramics is one of the few clubs that runs year round so you'll always have something to do. Paints are supplied, you buy the pieces you would like to paint. For you newbies... we have an instructor every other week to get you started.

Don't be afraid... You never know if you like it if you don't try it!!! Hope to see you all there!

**Maddy Dempsey, President**

**Renee Esposito, Vice President**

**Sandy Long, Treasurer**



## CALLING ALL PEOPLE: BINGO NEEDS YOU TO VOLUNTEER!!!

Call Jerry Carroll at (973) 864-6945

WE HAVE PULL TABS!

FOOD AT 4:00 PM

BINGO STARTS AT 6:00 PM

EVERY TUESDAY AT VILLAGE FOUR  
WIN...WIN...WIN!!



Get Your Dancing Shoes on for Crestwood Village Four's

# SPRING FLING

**FRIDAY, APRIL 21ST**

**6:00 PM - 10:00 PM**

**\$20 per person**

**Cheesesteak Hero OR Fish Sandwich**

**Chips and Soda**

**BYOB**

**Tickets Available at the Clubhouse Lobby on  
Monday, April 3rd, Wednesday, April 5th & Thursday,  
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**9AM - 10:30AM and 12PM - 2PM**



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# KIRMS PHOTOGRAPHY Flower Photography

Spring is here and with it the annual flower explosion! Here are a few things you can do to make your flower images have more impact.

Get low and shoot the flowers at their level. If you can isolate an individual bloom against a plain background it will have more personality.

When shooting a flower bed, try to highlight a portion of the bed. Always shoot from a few different angles to see how the light changes the look of the flowers. Try getting some shots with the light coming from the front, side, and back if possible. If the flowers are against a wall or building, you can insert a plain background (such as a large card) to make the image look more professional. Don't forget flowering trees and shrubs.

If you have a field of flowers inserting a person (especially a grandchild) will add interest to the shot. Don't forget your rule of thirds!

That's it for this month. As always you can email me at [bill@KirmsPhotography.com](mailto:bill@KirmsPhotography.com) with any photographic questions. See more of my images you can visit my site at [www.KirmsPhotography.com](http://www.KirmsPhotography.com). Remember to keep shooting and trying to improve your images, but always have fun with your camera.



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# COUNTRY LINE DANCING

## AT CV FOUR



**WHEN: FRI, APRIL 28, 2023**

**TIME: 5 - 8pm**

5pm - dinner

6pm - line dancing instruction

7pm - dance party continues

**WHERE: CRESTWOOD VILLAGE  
FOUR**

**INDEPENDENCE HALL**

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**-Cookies**

**-Soda or Water**



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SHAKE YUR BOOTIES!**





Crestwood  
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# SPRING FLEA MARKET

April 1st

8:00 a.m until 1:00 p.m.

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# Reminder: Ask Your District Representative FIRST

The primary duty of the Representative is to work together with the Board of Trustees, to establish an appropriate link with and among the residents to further the smooth-running operation of an informed and harmonious community.

Carol Marsella (District Representative Advisory Board Chairperson)

CALL CAROL MARSELLA AT (973) 570-3470 TO VOLUNTEER TO BE A DISTRICT REP!

DISTRICT REP	DISTRICTS	UNIT ADDRESS	REP PHONE
Carol Marsella	1A, 2B, 3A, 3B, 4B, 8B, 9A, 9B, 21A, 21B, 22A	<b>Independence Pkwy:</b> 16,18,19 thru 25 and 27 and 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75; <b>Moccasin Dr:</b> 1 thru 20 and 25 and 27, 29, 31, 33, 35; <b>Hudson Pkwy:</b> 154, 156, 158, 160, 162, 166, 168, 170, 172; <b>Lincoln Ct:</b> 1 thru 7; <b>Musket Ct:</b> 1 thru 5; <b>Musket Lane:</b> 2, 4, 6, 8 thru 23 and 31 thru 35 and 37, 39, 41, 43; <b>Webster Ct:</b> 1 thru 6; <b>Monticello Dr:</b> 3 thru 13; <b>Concord Dr:</b> 2 thru 7; <b>So. Columbus Blvd:</b> 100, 102, 104, 105, 106; <b>Windsor Ct:</b> 1 thru 9; <b>Wayne Ct:</b> 1 thru 8; <b>Liberty Ct:</b> 1 thru 5	973-570-3470
Merrilee Burd	10B, 11A, 11B, 12A, 12B, 13A, 16A, 16B, 17A, 17B, 18A, 18B	<b>Molly Pitcher Ct:</b> 1 thru 9; <b>Molly Pitcher Blvd:</b> 1 thru 37 and 39, 41, 43, 45, 47; <b>Hale Ln:</b> 1 thru 4; <b>Lexington Dr:</b> 1 thru 20; <b>Franklin Ln:</b> 20, 22, 24, 26, 28 thru 84; <b>Jefferson Lane:</b> 1 thru 10; <b>Flintlock Lane:</b> 1 thru 8; <b>Alden Ct:</b> 1 thru 5;	848-223-4409
Blanche Doran	20A, 20B	<b>Buckskin Ct:</b> 1 thru 5; <b>Hudson Pkwy:</b> 105, 107, 109, 111, 112, 114, 116, 118; <b>Monticello Dr:</b> 14 thru 20; <b>Jackson Ct:</b> 1 thru 4	732-849-4701
Gene Faulkner	4A, 7B, 10A, 15A, 15B	<b>Hudson Pkwy:</b> 113 thru 153, and 155, 157, 159, 161, 163; <b>Mohican Lane:</b> 8 thru 13; <b>Musket Ln:</b> 1, 3, 5, 7	732-278-8983
Irene Gendron	13B, 14A, 14B, 19A, 19B	<b>Lexington Dr:</b> 1 thru 4 and 6, 8, 10, 12, 14, 16, 18, 20 thru 30; <b>Carteret Lane:</b> 1 thru 8	609-284-4461
Caroline Statile	1B, 2A, 8A	<b>Independence Pkwy:</b> 26, 28 thru 40 and 42, 44, 46, 48, 50, 52, 54; <b>Grant Ct:</b> 1, 2, 3, 4, 5, 6, 7; <b>Moccasin Dr:</b> 26, 28, 30, 32, 34, 36, 38, 42; <b>Vermont Ct:</b> 1 thru 6	732-350-0701
Irene Tysh	5A, 5B, 6A, 6B, 7A	<b>Valley Forge Dr:</b> 5-7-9 11 thru 26 and 28; <b>Yorktowne Pkwy:</b> 49, 51, 53, 55, 57 thru 74 and 76, 78, 80, 82, 84, 86, 88, 90; <b>Salem Dr:</b> 22, 24 thru 31	732-278-9388

**EXAMPLE: If your number address is 162, as far as districts are concerned, the pertinent initials are all inclusive. (162A, 162B, 162C, 162D) whether it's a single, duplex, quad, or multi style.**

## PET POLICY UPDATE

You may recall that at one time residents were allowed to have two pets.

Somewhere, somehow, someday, this was changed to allowing only one pet. With this change came another policy that was never published, nor spoken of yet it has had a clear impact on some of us. This unspoken rule said that someone who moves into CV4 with two pets may keep them both; however, if one passes away or is lost, it can not be replaced.

Although this has been used as an enticement for new residents, it was clearly an unfair policy that discriminated against existing residents who were not allowed to have a second pet. So to be fair to everyone, this section in the Rulebook has been

changed to reflect the original policy of allowing two pets.

Remember to keep in mind that along with owning two pets comes the responsibility of following the rules and being a courteous neighbor by continuing to CURB YOUR PET and always picking up after your pet/s. \*Pets must be leashed at ALL times.

Please clip this section out and affix it to your Rulebook to reference this change in the future.



### ATTENTION RESIDENTS OF MANCHESTER TOWNSHIP

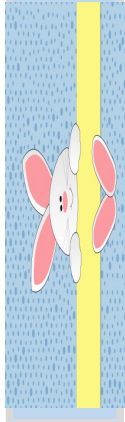
**The Manchester Township Department of Utilities Eastern & Western Service Area** will be systematically flushing fire hydrants between the months of April & May 2023. Each community will be notified when flushing begins in their area. Flushing will occur both day & night, hours will vary. During this time, you may experience a difference in pressure and discoloration. Run your cold-water tap only until it runs clear.

**Any questions or concerns, please call Manchester Twp. Utilities Water Plant at (732) 914-1200.**

**DID YOU KNOW...** Manchester Twp offers a free, one-time bulk pick-up for 2 situations:

- (1) Death of a Member. If a member passes away and the unit has bulk trash, the people doing the cleanout can email [dpwrequests@manchestertwp.com](mailto:dpwrequests@manchestertwp.com) the death certificate and the date they would like the bulk picked up and the township will schedule a pickup.
- (2) Sale of a unit. If a Seller (not a Buyer) wants to clean out their unit prior to the closing on the unit, they can email [dpwrequests@manchestertwp.com](mailto:dpwrequests@manchestertwp.com) their contract of sale on the unit along with the date they would like the bulk picked up and the township will schedule the pickup.

Alternatively, the Members/Sellers can bring the appropriate documentation to Room 103 of the Town Hall in person and have the pickup scheduled. **Pickups are only done on Mondays.**



# APRIL 2023



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p><b>ALWAYS OPEN:</b> -Internet Cafe -Library -Billiards</p>						1 <b>SPRING FLEA MARKET</b>
2	3 Garbage Pick-Up Fit & Trim 8-9 AM Cards 6 PM	4 <b>KNITTING &amp; CROCHET 10-12PM</b> <b>BINGO</b> Food 4 PM Bingo starts 6:00PM We have Pull Tabs!	5 <b>PASSOVER BEGINS</b> <b>DEBRIS PICKUP</b> <b>VETERAN'S CLUB</b> 2PM-3:30PM Ceramics 9AM-12PM Billiards 12:30PM	6 Garbage Pick-Up <b>COFFEE KLATCH 3PM</b> <b>GAMES &amp; PICKLEBALL-6PM</b> <b>WOMEN'S CLUB 1-3PM</b>	7 CLUBHOUSE & OFFICE CLOSED  GOOD FRIDAY T T T	8
9 HAPPY EASTER 	10 Garbage Pick-Up Fit & Trim 8-9 AM Cards 6 PM	11 <b>BINGO</b> Food 4 PM Bingo starts 6:00PM We have Pull Tabs!	12 Ceramics 9AM-12PM Billiards 12:30PM	13 Garbage Pick-Up <b>MEMBER'S MTG &amp; MEET THE MAYOR 10AM</b> <b>DISTRICT REP MTG</b> <b>COFFEE KLATCH 3PM</b> <b>GAMES &amp; PICKLEBALL-6PM</b>	14 Fit & Trim 8-9 AM <b>RECYCLING</b>	15
16	17 Garbage Pick-Up Fit & Trim 8-9 AM Cards 6 PM	18 <b>TAX DAY</b> <b>KNITTING &amp; CROCHET 10-12PM</b> <b>BINGO</b> Food 4 PM Bingo starts 6:00PM We have Pull Tabs!	19 Ceramics 9AM-12PM Billiards 12:30PM	20 Garbage Pick-Up <b>COFFEE KLATCH 3PM</b> <b>GAMES &amp; PICKLEBALL-6PM</b>	21 Fit & Trim 8-9 AM <b>SPRING FLING DANCE PARTY 6PM-10PM</b>	22
23 ----- 30	24 Garbage Pick-Up Fit & Trim 8-9 AM Cards 6 PM	25 <b>BINGO</b> Food 4 PM Bingo starts 6:00PM We have Pull Tabs!	26 Ceramics 9AM-12PM Billiards 12:30PM	27 Garbage Pick-Up <b>COFFEE KLATCH 3PM</b> <b>GAMES &amp; PICKLEBALL 6PM</b>	28 FIT & TRIM 8-9 AM <b>RECYCLING</b> <b>LINE DANCING 5PM-8PM</b>	29 <b>VILLAGE WIDE GARAGE SALES</b>